

Ibyaremwe mbereyo kurema Itangiriro

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Intangiriro

Byose byatangiye bite? Ibintu byose byaturutse he? Nigute dushobora gusobanura galaxy ko

miriyari yumucyo irashize? Ijuru, Ikuzimu, Ingunin'abadayimoni byaremewe ryari? Byaremewe mbereyo kurema Itangiriro?

Dutangiye kubona ko isokoya buri kintu ari isoko ndengakamere ifite imbaraga zisumba izindi, ubwenge nisoko ifite imyitwariremyiza hamwe nimitywarire.

Biragoye ko ibitekerezo byacubitagiraingano byumvaigitekerezo cyo kutagira intangiriro no kutagiraherezo, ITEKA. Ariko IMANA irahari hose; nibyoYahozeho,

arahari kandi azahoraho. Amatekayerekana imico yoseyasengaga ubwoko bwikirenga kandi yizera ubuzima burenze ubuzima bwisi. Salomoyavuze ko Imana yashyize umuntu mu cyifuzo. muri "Yashizeho kandi ubuziraherezo mu mitimay'abantu; nyamara

ntibashobora gusobanukirwaibyo Imana yakoze kuva mu ntangirirokugeza ku iherezo." (Umubw 3: 11-12)

Igice cya 1

Ijuru n'umuriro

Ijuru ryaremewe cyangwa ryigeze kubaho?

Ijuru ryo mu ijuru ni ubuturo bw'Imana. Kubera ko Imana iri hose, ihora ihari, kandi kubera ko Ijuru ari ubuturo bwayo, noneho Ijuru rigomba kuba ryarigeze kubaho.

Nijuru niho abakiranutsi bazatura ubuziraherezo. Ariko abamarayika bari bahari

mugihe "Imana yaremeye ijuru n'isi bitari mwijuru" nkuko bigaragazwa nikibazo Imana yabajijeYobu. "Wari urihe igihe nashiraho urufatiro rw'isi? Stone ibuyery'ifatizo mu gihe inyenyeri zo mu gitondo zaririmbaga hamwe n'abamarayika bose bavuzza induru bishimye?" (Yobu 38: 4-7)

Igitekerezo: Kubwibyho, inyenyeri zo mu gitondon'abamarayika bari bahari. Ntibizwi igihe Imana yabaremye.

Ijuru nk'ubuturo bw'Imana ntirigombakwitiranywa na:

- a. Ijuru ryo mu kirere ryerekeza ku kirere cyo mu kirere, nk "" inyoni zo mu ijuru "cyangwa" ibicu by ijuru. "(Matayo 6:26; 8:20; Ibyakozwe 10:12; 11: 6; Yakobo 5:18)

b. Ijuru rya Sidereal, akarere ka "izuba," "ukwezi," n "inyenyeri." (Itangiriro 1: 14-16; Zaburi 8: 3-4; Matayo 24: 29,35; Mariko 13: 15,31; Abaheburayo 11:12; Ibyahishuwe 6:14; 20:11)

Tuvuge iki kuri Gehinomu, yamye ibaho cyangwayararemwe?

Hamwe no kurema mwijuru ibiremwa byumwukabikiranuka, abamarayika, ntabwo byari bikenewe ikuzimu kugeza Satani, kandi abamarayika be bigometse. "Erega niba Imana itarinze abamarayikaigihe bakoze icyaha, ahubwo ikabajugunya ikuzimu ikabashyira ku ngoyiy'umwijima w'icuraburindi kugira ngo ibeho kugeza urubanza." (2 Petero 2: 4-5)

Igitekerezo: Ijambo "Ikuzimu" ryasobanuwe mu ijambory'IkigerekiTartaroósas na tartaroo aho Strong's Concordance itanga ibisobanuro byayo nk "'ikuzimu cyane muri Hadesi;

gufungirwa mu mibabaroy'iteka." Kubwiby, biragaragara ko abamarayika bigometse bohorejwe kuruhande rwa Tartarus ya Hadesi, ubuturo bwigihe gitokugezaigihe

bohorejwe kubabazwa iteka, Gehinomu.

"Abamarayikabatagumye mu mwanyawabo bwite, ariko bagasiga uko bikwiye

atuye, yabitseiminyururuy'iteka muni y'umwijima w'icuraburindi kugeza urubanza rw'umunsi ukomeye." (Yuda 6)

Igitekerezo: Igihe cyose ikuzimuyaremewe, yashinzwe kandi igenewe abigometse n'ababi ku rupfu rwabo rwa kabiri. Ibindi bisobanuro ni:

1. "itanura ry'umuriro; [aho] hazoba amarira no guhekenya amenyo." (Matayo 13:42)
2. "umuriro w'itekawateguriwe satani n'abamarayika be." (Matayo 25:41)
3. "kurimbuka," (kurimbuka) ntabwo ari abakiranirwa. (Abafilipi 3:19)
4. "kurimbuka kw'iteka mu maso ya Nyagasani no ku bw'icyubahiro cy'imbaraga ze." (2 Abatesalonike 1: 9)
5. "urupfu rwa kabiri." (Ibyahishuwe 2:11)
6. "guta mu kiyagacy'umuriron'amazuku, ... bababazwa amanywa n'ijoro ubuziraherezo ibihe byose." (Ibyahishuwe 20:10)
7. "ikiyagacyaka umuriro n'amazuku, sulfuru." (Ibyahishuwe 21: 8)

Igice cya 2

Umumarayika wa Yehova

Igihe Mose yashakagakumenya izina ry'Imana kugirango abwire abavandimwe be b'Abaheburayo muri Egiputa, Imana yavuze ko ari "NDIWE NDIWE", kandi muburyo bugufi ubwo yivugagankanjye.

(Kuva 3:14) Hanyuma abwira abakuru ba Isiraheli ko Yehova, Imana ya ba sekuruza yari afite. aramubonekera. Itandukaniro nuko Imana yivugiyeye ubwayo, mubantu ba mbere

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Mugihe hariho imbaganyamwinshi y'abamarayika wa Yehova" cyangwa

"w'Imana" bisa nkaho (a) bitandukanye nabandi bamarayika, kandi (b) umwanya munini uhwanyeye nImana ubwayo, nkaho umwe mubagize ubumana kandi bishoboka ko ariwe witwa "umumarayika

wo kuboneka kwe" (mubyukuri,
"mu maso he") muri Yesaya 63: 9.

"Umumarayika wa Yehova" cyangwa "w'Imana" mu Isezerano rya Kera yashoboraga kuba umunyamuryango ubumana bwajekwigira umuntu nka Yesu Kristo (Yohana 1: 1-3,14

Isezerano rya Kera

(a) Itangiriro 16: 7-14: "Umumarayika wa Yehova" abonekera Hagari,umuja wa Sarayi,igihe yarimo ahunganyirabuja,amutegekagutaha. "ahamagara izina rya Yehova amubwira ati: "Uri Imana ibona."

(b) Itangiriro 18: 1 - 19:28: "Abagabo" batatu babonekeye Aburhamu, umwe muri bo uzwi ku izina rya "Yehova" (18: 13-33; 19:27) - umwe mu bagize Ubumana; abandi babiri, bitwa "abamarayika" (19: 1,15), binjira muri Sodomu basura mwishywa wa Aburhamu, Loti, amurukora n'umuryango we.

(c) Itangiriro 21: 8-20: "maze umumarayika w'Imana ahamagara Hagari avuye mu ijuru [mu gihe cyakurikiyeho], aramubwira ati:" Hagari, uragutwaye iki? Kuko Imana yumvisejwi ry'umusore aho ari. Haguruka, uzamure umuhungu, umufate mu kuboko kwawe, kuko nzamugirai shyangarikomeye. " (umurongo wa 17-18)

(d) Itangiriro 22: 1-19: "Umumarayika wa Yehova aramuhamagara ava mu ijuru, aramubwira ati:" Aburhamu, Aburhamu, ati: "Nturambike ikiganza ku muhungu,... kuko ubu nzi ko utinya Imana, kuko utigeze wima umuhungu wawe, umuhungu wawe w'ikinege, kuri njye. wakoze iki kintu, kandi ntiwabujije umuhungu wawe, umuhungu wawe w'ikinege, ngo

mu mugishanzaguhumugisha, "nibindi (umurongo wa 11-17)

(e) Itangiriro 24: 1-67: Imvugoya Aburhamu ku mugaragu we yohereje mu muji wa Nahori muri Mezopotamiya gushaka umugore w'umuhungu we Isaka: "Yehova, Imana yo mu ijuru, wankuye mu rugo rwa data, no mu gihugu cyanjyekavukire, kandi akaba yarandakariye, ati:

hanyumauzajyane umuhungu wanjye umuhungu wanjye. "(v.7; reba umurongo wa 40)

Igitekerezo: Umwanditsi (Mose) akoresha ishushoyimvugoyitwaprolepsis, aho ikintu kivugwa mbereyigihe cyacyo, nko kuvuga Nero akiri umuhungu, nubwo atari umwami igihe umuhungu. Mu buryonk'ubwo,Aburhamu icyogihe kivugwa mu nkuru yasuzumwe ntabwoyari azi Imana ku izina rya Yehova, ahubwo yari Imana ishobora byose (Heb. El Shaddai) (Kuva 6: 2-3) - nubwo umwanditsiyari abizi.

(f) Itangiriro 31: 3-16: "nuko Yehova abwira Yakobo ati: Garuka mu gihugu cya ba sogokuruza no kuri benewanyu; nanjye nzabana nawe... Umumarayika w'Imana arambwira mu nzozi Yakobo ati:... Kandi ati [Nkurikije raporo ya Yakoboyabwiyeabagore be]," Ndi Imana ya Beteli, aho uri umuhigo, sohoka iki gihugu, hanyuma usubire mu gihugu cyawe kavukire. "(umurongo wa 3-13)

(g) Itangiriro 48: 15-16: "Hanyuma aha umugisha Yosefu, aravuga ati:" Imana sogokuruza Aburhamu na Isaka bagendeyeho, Imana yangaburiye ubuzima bwanjye bwose kugeza uyu muni, umumarayikawancunguye ibibi byose, aha umugishaabasore; kandi izina ryanjyeryitirirwa izina ryabo, kandi izina rya ba sogokuruza Aburhamu na Isaka riba muri bo muri rubanda. isi. "(umurongo wa 15-16)

Igitekerezo: Yakobo (Isiraheli) yahaye umugisha umuhungu we Yozefu n'abuzukuru be Efurayimu na Manase. "Umumarayika" hano ni "umumarayika w'Imana" muri (f) hejuru, kandi agereranywa n'Imana ubwayo, bityonkumunyamuryango wubumana.

(h) Kuva 3: 1-22: "Malaika wa Yehova amubonekera [Mose] mu muriro ugurumana uvuye mu gihuru, arareba, abona igihurucyakaumuriro, ariko igihurunticyatwikwa. Mose ati:" Ubu nzahindukira, ndebe ko igihurukidatwikwa, maze ahitayitaba Imana. ati: "Mose, Mose." Na we ati: "Ndi hano ... Kandi, ati:" Ndi Imana ya so, Imana ya Aburhamu, Imana ya Isaka, n'Imana ya Yakobo. Kandi Mose yahishe mu maso, kuko Yehovayavuze ati: "Nta gushidikanya ko nabonye umubabaro."

w'ubwoko bwanjye buri muri Egiputa, "n'ibindi (umurongo wa 2-7a)

Igitekerezo: "Umumarayika wa Yehova," "Yehova," na "Mana," bagereranywe muri iki gice.

(i) Kuva 13: 21-22: "Kandi Yehovayagiye imbereyabo [Abisiraheli mu rugendo rwabo bava mu Misiri baja mu gihugu cya Kanani] ku manywa mu nkingiy'igicu, kugira ngo abayobore mu nzira, nijoro mu nkingiy'umuriro, kugira ngo abahe umucyo; kugira ngo bagende ku manywa na nijoro: inkingiy'ibicu ku manywa, n'inkingiy'umurironijoro, ntiyavuye imberey'abantu. "

(j) Kuva 23: 20-23: "Dore, [Yehova] mboherereje umumarayika imbereyawe, kugira ngo nkurinde mu nzira, kandi nkujyane mu mwanya nateguye. Witondere imbereye, kandi wumve ijwi rye; ntukamutere ubwoba, kuko ntazababarira, nzababwira ko

nzakwitaho. abanzi bawe, n'umwanzi wawe abanzi bawe, kuko marayikawanjye azajya

imbere

wowe. "

Igitekerezo ku Kuva 32 -33:

Nyumayigihe cyicyaha kumusozi wa Sinayi munzira ijya i Kanani (Kuva 32-33), Imana yahannye bikomeye Isiraheli kandi ibatera ubwoba ko izabatsemba kandi igahindura ishyanga rikomeye rya Mose mu mwanawabo. Mose yarasabye kandi Imana yemera ko ibareka bakabaho bakajya i Kanani, isezeranya kohereza "umumarayikawanjye"

imbereyabo no kwirukana abatuye icyogihugu (Kuva 32:34) ariko ntabanjekuvuga ati: "Sinzamuka hagatiyawe; kuko utari abantu bafite ijosirinini; kugira ngo ntakurize mu nzira." (Kuva 33: 3b)

"Abantu bumvise ubwo butumwa bubi [bwo muri 33: 1-3], baraboroga: kandi nta muntu wigeze yambika imitako. Kandi Yehova abwira Mose, abwira Abisirayeli ati: "Muri ubwoko bw'inangiye, nimbuka hagatiyawe akanya gato, nzakumaraho. "

Baraboroga, biyambura imitakoyabo, ntibongera kuyambara, kandi Imana

"ntiyabarya". Yongeye kwisubiraho, asezeranya Mose ati: "Ukuhaba kwanjye

kuzajyana nawe, nzaguha ikiruhuko." Mose aramusubiza ati: "Niba ukuhaba kwawe kutajyanyenanjye, ntuzadutware hano." Yasabye ko Imana imwereka icyubahiro

cyayo nk'icyizere ko we n'abantu bamutonesha imbereye kandi ko bazaboneka mu

rugendo rwabo. Mu gusubiza, Imana yategetse Mose kujya mu rutare mu gihe

icyubahiro cyayo cyarengaga, hanyuma akabona umugongo we ariko atari mu maso he. (33: 4-23)

Nk'uruhererekane, twibutse mu gitabo cyo Gutegeka kwa kabiri ko nyuma yuko

Isiraheli igeze nyuma yimyaka hafi 40 iburasirazuba bwuruzi rwa Yorodani, Mose mu ijambo rye ryo kumusezeraho mbere gatoy'urupfu rwe kandi Yosua yabayoboye mu burengerazuba hakurya ya Yorodani muri Kanani, avuga ibintu bitandukanye

bidasanze byabaye mu nzira, byerekana uburyo Yehova yariyarabanye nabo mu gihe cyose batabigizemo uruhare mu gihe cyagenwe na bo igihe cyose. Kandi muri 1: 32-33, Mose yarimo avuga uburyoyababwiye i Kadeshi-Barneya, ati: "Yehova

Imana yawe... yagiye imbereyawe mu nzira, kugira ngo agushakire ahowashinga amahemayawe, mu muriro nijoro, kugira ngo akwereke inzira ugombakunyuramo, no mu gicu ku manywa" - cyari cyo kintu Imana yari yarasezeranije mbereyo

gusuzuma ibyaha byavuzwe haruguru. Ariko ibisekuru byakuze byari byigometse i Kadesh, hafi yumupaka wa Kanani, ku buryo Imana yabahannye isubika kwinjira

muri Kanani kugeza mu myaka 40 nyumayo kuva muri Egiputa, ubwo inyeshyamba zose zaba zarapfiriye mu butayu.

Kurangiza Igiterekerezo ku Kuva 32-33

(k) Mu gihe Isiraheli yari ikambitse mu kibaya cya Mowabu mu burasirazuba bwa Yorodani

ahateganye na Yeriko, "umumarayika wa Yehova" yagize uruhare mu kubuza umuhanuzi

Balamuw'umunyamururumba gutukaAbisirayeli umwami wa Mowabu Balak. (Kubara 22: 22-38)

No muri 35-38 "umumarayika wa Yehova "na" Imana "bisa nkahe bingana.

(I) Isiraheli imaze gutura i Kanani, "umumarayika wa Yehova" yagaragaye rimwe na rimwe abantu batandukanye ku mpamvu zidasanzwe:

a) Kuri Isiraheli i Bochimu, kubacyaha kubera ko batirukanye abatuye Kanani ku buryo babategetse - maze yiyita ko ari we wabasohoye;

ya Egipta. (Abacamanza 2: 1-5)

b) i Gideyoni muri Ophra, kumushiraho ngo akize Isiraheli igitugu cya Midiyani - na yitwaYehova. (Abacamanza 6 "11-14)

c) ku mugore wa Manoah, nyuma na Manoah, guhanura ko bazaba ababyeyi ba Samusoni - nuko bamenya ko babonye Imana. (Abacamanza 13: 2-25)

d) kwa Dawidi ku mbugayaArauna, nyumayo kuguma icyorezo cyazanywe na Dawidi abara abantu nk'intambara batabiherewe uburenganzira n'Imana, n'aho Dawidiyabereye.

yemeye icyaha cye. (2 Samweli 24: 15-17; reba 1 Ngoma 21: 18-27)

e) kuri Eliya, mu butayu bwo mu majyepfoya Beer-sheba ubwoyahungaga i Horebu avuye iYezebeli mubi. Yezireyeli amaze kwica abahanuzi b'ibinyomayariashyigikiye. (1 Abami 19: 1-8)

f) kuri Eliya na none nyuma, ku byerekeye ubutumwa umwamiAhaziyayari i Samariya, washakaga amakuru ya Baali-zebul, imanaya Ekron. (2 Abami 1: 1-16)

g) mu nkambi y'Abashuri hanze yaYeruzalemu, kugira ngo bakubite kandi bakize umujyi gutera no kurimbuka. (2 Abami 19: 35-36)

h) ni umuhanuzi Zakariya, hafi y'ubuhunzi bwaYuda i Babiloni, kugira ngo amumenyeshe kandi amenyeshe amakuru afatika, nk'uko bivugwa mu bice bitandatu bibanza by'igitabo cya Zakariya. Yitwa "umumarayikawavuganye nanjye" na "marayika wa Yehova." (icya nyuma

muri 1:11, 12: 3: 1, 5, 6)

Igitekerezo: Mugihe (4) kugeza kuri (8) batagaragaza "umumarayika wa Yehova" nkuko byavuzwe haruguru, ntakintu nakimwe kibabuza kuvuga kimwe mubagize Imana aho kuba umumarayika waremwe woherejwe na Yehova. Kandi ni nako bimeze no ku

byanditswe bitatu bisigaye bivuga "umumarayika wa Yehova" bitavuze ku bihe runaka by'umurimo - aribyo Zaburi 34: 7; 35: 5,6 - ariko koresha umurimo wabo uhagarariye abera b'Imana, kimwe nabandi.

Avuga kuri Mose, Ibyakozwe 7: 30-32 hagira hati: "Hashize imyakamirongo ine, umumarayika amubonekera mu butayu bwo ku musozi wa Sinayi, mu muriro uri mu gihuru. Kandi 7:38 hagira hati: "Uyu ni we wari mu itorero (iteraniro) mu butayu hamwe na malayika wamuvugishije ku musozi wa Sinayi, hamwe na ba sogokuruza" -

yasobanuwe muri Pentekote nk "umumarayika wa Yehova" kandiyitwaYehova, ni ukuvuga ko a umunyamuryango wubumana. Ariko iyi mirongo yo mu Byakozweigaragaza umumarayika wavuzwe nkumwe muri izi ngero zose.

Ubutaha dufite 1 Abakorinto 10: 1-4, nkibi bikurikira: "Kuberako ntabishaka, bavandimwe mugomba kuba injiji, ko ba sogokuruza bese bari muni yigicu, kandi bese banyuze mu nyanja; kandi bese bari kubatizwa [Gr. muri Mose mu gicu no mu nyanja; kandi bese bariye iby'umwuka umwe ibiryo [manu]; kandi bese banywaikinyobwa kimwe cyo mu mwuka [amaziyatanzwe mu rutare i Horebu no kuri Kadeshi-barneya]: kuko banywaga urutare rwo mu mwuka rwabakurikiye, kandi urutare ni Kristo. "

Inkomoko nyayoyicyokinyobwayari Ikiiremwa cyumwuka, ntabwo ari urutare rwumubiri rudafite ubuzima rwavuyemo. Ko Kubayari "Kristo," "urutare rwo mu mwuka." KANDI "Yabakurikiranye." Ibyobigombakuvuga koyari umwe mu bagize Ubumana bwaherekeje Isiraheli kuva muri Egiputakugera i Kanani, kandi agakomeza gukora ibikorwa by'ibitangaza mu bihe bitandukanye mu gihugu cya Kanani, ndetse akaba ari nawe wagaragariye ba sekuruza babo, Aburahamu, Isaka, na Yakobo, nk'uko byavuzwe haruguru kuva mbere. Ariko igihe "yahindutse umubiri, akatura muri twe... nk '... umwe rukumbiwabyawe na Data" (Yohana 1:14), haracyariabamarayika b'Imana bakoraga mu bihe bitandukanye, ariko nta n'umwe witwa "umumarayikaw'Uwiteka" cyangwa "w'Imana," we, kandi bigaragara ko ari we wenyine.

Igitekerezo: Abisiraheli bibijwe muri Mose, gucungurwa kumubiri kubanyamisiri

uburetwa. Abakristo bibijwe mumaraso ya Kristo, gucungurwa kwumwuka mububata bwicyaha.

Igice cya 3

Abamarayika

Abamarayika muri rusange

Ijambo "umumarayika" risobanurwa mu ijambory'igiheburayo malak n'ijambory'ikigereki aggelos - byombi bisobanura intumwa cyangwa intumwa.

Abamarayika (mugukoresha cyane iryo jambo) n'abadayimoni ni ibiremwa by'umwuka. Ntibabikora gira imibiriyinyama nkuko abantu babikora, nubwo abamarayika mubihe byagaragaye mubantu

gusa n'abayimoni bamwe basa nkaho bafite intego yo gushyigikira cyangwa gukunda cyane imibiriabantu.

Hariho abamarayika beza n'abamarayikabaguye - abamarayika b'Imana na Satani. Hariho kandi imyuka izwi nk'abayimoni bayoborwa na Satani. Abamarayikabavugwa inshuro nyinshi muri Bibiliya. Abadayimoni bavugwa kandi nk "'amashitani," "imyuka ihumanye" n' "umwuka mubi."

Inzegoz'abamarayika

Mu iyerekwa rye igiheyari ku kirwa cya Patimo, Yohana yaranditse ati: "Kandi nabonye abamarayika barindwi bahagaze imberey'Imana" (Ibyahishuwe 8: 2) - bakunze kwita "abamarayikabakuru", nubwo ibyo bitanditswe neza n'Ibyanditswe Byera. Ariko ibisobanuro bya Bibiliyaya Cambridge kuri Bibiliya Nshyay'Icyongereza (1965) "" Ingingo isobanura ko dukwiye kubifata nk'abamarayikabarindwi; bari Gaburiyeli (uvuga muri Luka 1:19, ati: "Mpagaze ku Mana"), Mikayeli, Raphael, Uriel, Raguel, Saraqael, na Remiel (=Jeremiel uvugwa muri icyingingo kuri 6:11). pseudepigrapha]. Mikayeli na Gaburiyeli ni bo bonyine bavugwa muri Bibiliya.

Igitekerezo: "Pseudepigraphal" nigikorwa cyangwa inyandiko uwanditse avuga ko atari umwanditsi wukuri. Igitabo cya Henoki cyakuwe mu nyandikoz'Abayahudizizeraga ko ziri mu matariki ya 150 BC.

Igitekerezo: Ariko guhagarara imberey'Imana ntibishobora kuba byosekugirango umumarayika umumarayika mukuru cyangwa amumenye nkuriya. Kuberako Yesu yaravuze ati: "Reba ko udasuzugura n'umwe muri aba bato [abo bizera bicisha bugufi muri we, umurongo wa 3-6]; kuko ndababwiye yuko mwijuru abamarayika babo bahora bareba mu maso ha Data uri mwijuru" (Matayo 18:10). Gaburiyeli ati: "Ndahagarara imberey'Imana" (Luka 1:19); nyamara ibyanditswe ntibimwita "umumarayika mukuru" nubwo igitabocytwapseudepigraphal cya Henoki kibikora.

Harasa nkaho urwego rwabamarayika ukoreshwe mu buryobweruye ijamba "umumarayikamukuru," bisobanura umumarayika muremure, uboneka kabiri mu Isezzerano Rishya. Ikibanza kimwe ni 1 Abatesalonike 4:16, aho ingingoisobanutse, nubwo ikoresha mubuhinduzi, ikuwe mu nyandikoyikigereki, bityo ikaba ishobora kumvikana nk "umumarayikamukuru," bityo ikemerera byinshi bityo icyiciro cya ba marayika bakuru. Ariko nanone biboneka muri Yuda 9, aho Mikayeliyitiriwe akitwa "umumarayikamukuru," nkaho amwereka ko ari we wenyine, nubwo Yudayariyaziranye nigitabo cyitwa Henoki.

Ntabwo tugarukira mu byanditswe, ariko, ku ijamba "umumarayikamukuru," kugira ngo tugaragaze urwego mu bamarayika. Ariko tuzavugaga kuriyingingoyizindiebyiri gusa.

(a) Muri 2 Petero 2: 4 na Yuda 6, havugwa abamarayika bakoze icyaha, kandi Yuda akomeza avuga ko "batubahirije ubutware bwabo, ahubwo baretse aho batuye." Ibi bisobanura urwego ninshingano ahantu hamwe ninshingano.

Igitekerezo: Ikintu "cyerekanwe" ni ubusobanuro bwihariye.

(b) Na none, 1 Petero 3:22 havuga kuri Yesu Kristo, uri iburyobw'Imana, yagiye mwijuru; abamarayika, abategetsu nububasha bayoborwa na we. "" Birashoboka ko "abategetsu" n "" imbaraga "bivuga ibyiciro byabamarayika bafite inshingano zidasanzwe ninshingano zabo aho kurema ibiremwa bitari abamarayika - nkuko biri mu Bafilipi 1: 1 dusanga ko ibaruwa igomba kwandikirwa" abera bese muri Kristo Yesu bari i Filipi, hamwe nabepiskopi "kandi" ntabwo ari "abepiskopi". bari abera bafite inshingano zidasanzwe n'imirimo bashinzwe.

Igitekerezo: Ubusobanuro bwa Bibiliya nyumya Bibiliyaya King James muri rusange bufite umugenzuzi aho "Umwepiskopi." Iyo Bibiliyaya King James yahinduwe Itorero ry'Ubwongereza rifite umwanya cyangwa

biro bya Musenyeri. Kubera ko King James yariumuyobozi w'Itorero ry'Ubwongereza, yabitegetse Bibiliyaya King James ikorwa ihuye nitorero ryinyigisho z'Ubwongereza kandi

imyitozo. Ijambomusenyeririyaganiriweho mubwami butakozwe n'amaboko, BbleWay Publishing.

(1) CHERUBIMI (ubwinshi bw'abakerubi). Aba ni abambere kuvugwa kandi bisa nkaho biri muri urwego rwo hejuru.

(a) Adamu na Eva bamaze gucumura no kwirukanwa muri Edeni. Imana "yashyize iburasirazuba bwa ubusitani bwa EdeniAbakerubimu, n'umuro w'inkota wahindukiriye inzira zose, kugeza

komeza inziray'igiticy'ubuzima "(Itangiriro 3:24). Ariko hano nta bisobanuro by'abakerubi.

(b) Ibishushanyo bibiri bya "abakerubi" bikozwe muri zahabu kandi bihagaze ku mpande zombi z'intebey'imbabazi hejuru y'isandukuy'isezerano ahantu hera cyane h'ihema Imana Imana yari ifite Mose kubaka ku musozi wa Sinayi nyuma yuko Isiraheli ikuwe mu bubata bwa Misiri. Ngaho, Imana yasezeranije kubonana na Mose no "kuvugana na we" kuva hejuru y'intebey'imbabazi, hagatiy'abakerubi bombi bari ku nkugey'ubuhamya. "- bivuze ko" abakerubi "bari umwe mu mategekoakomeye y'ibiremwa byaremwe. (Kuva 25: 18-22; 37: 7-9; Kubara 7:89)

(c) Nyuma, igihe urusengeru rwa Salomo rwongeye kubakwa kugirango rusimbure ihema ry'ibonaniro, habaye bibiri ibishushanyo bya "abakerubi" bashyizwe muri "oracle" (bihwanye n'ahantu hera cyane muri

Tabernacle) guhuza nabari mu ihema ry'ibonaniro, usibye binini kandi biherereye

mu buryo butandukanye. Kandi inkuta zose z "'inzu" (Urusengeru) zari zishushanyijeho "abakerubi" bo, guhinduranya n'ibiti by'imikindo, imbere n'inyuma, kimwe n'ubwinjiriro

n'inzugi nayo.

(d) Mu gihe Abanyababuloni bajyanywebunyago mu Buyuda, no ku ruzi rwa Chebar, "ijuru ryari

yakinguye "ku muhanuzi Ezekiyeli, kandi" yabonyeyerekwa ry'Imana, "irya mbere ryerekanaga" ibisa n'ibinyabuzima bine "iruhande rw'uruzi (Ezekiyeli 1: 1-28), nyuma biza kwitwa" abakerubi "(10: 1-22); no mu iyerekwa ryakurikiyehoryasubijwe urusengeru (40: 1-47: 5),

inkuta n'inzugi byaribitwikiriye "abakerubi" n'ibiti by'imikindo bisimburana (41: 18-25).
Kandi ibisobanuro byabobirambuye kurenza ibyabanjirije - nabyobitandukanye.

(e) Gusa kuvuga "abakerubi" mu Isezerano Rishya ni mu Baheburayo 9: 5 aho

havugwa "abakerubi b'icyubahirobatwikiriye intebey'imbabazi" y'urusengero
rwo ku isi.

Tanga ibisobanuro ku binyabuzima bine:

Buri kimwe mu biremwa bine bizima bya Ezekiyeli "cyarigisa n'umuntu," usibye ko
buri kimwe cyarigifite amasura ane n'amababa ane, kandi ikirengecyabocyari

"nk'ikirenge cy'inyana" kandi "kirabagiranank'umuringa watwitse." Bafite kandi
"amaboko y'umuntu munsu y'amababa yaboy'impande enye." "Ku bijyanye no mu
maso habo, bari bafite mu maso h'umugabo; kandi bane bari bafite isuray'intare
ku ruhande rw'iburyo;... mu maso h'ikimasa ku ruhande rw'ibumoso; (1: 4-9)

"Naho ibisa n'ibinyabuzima [bitabayeibyo]. Isura yaboyari imeze nk'amakara
yakaumuriro, asa n'ay'amatara: umuriro wazamutse ukamanuka mu

binyabuzima; kandi umuriro wari mwinshi, kandi mu muriro haza inkuba. Kandi
ibinyabuzima biruka biruka bigaruka nk'urumuri rw'umurabyo." . Kandi "impande
zinziga" zari ndende kandi ziteye ubwoba; kandi... yuzuye amaso hirya no hino.

"Iyo ibiremwa bizima byimuka, ibiziga byagendanaga na byo; kandi iyo

byazamuwe ku isi, ibiziga byazamuwe - kuko" umwuka [cyangwa, ubuzima]
w'ikinyabuzimacyari mu "ruziga." (1: 15-21)

Kurangiza gutanga ibitekerezo kubiremwa bine

(2) SERAPHIMI (mu bwinshi bwa "seraf") - ijambo ku rindi risobanura iz'umuriro, ku buryo mu
bigaragara bashobora kuba bari nka "abakerubi" Ezekiyeliyabonye - ni ukuvuga, "nk'amakara
yakaumuriro, "cyangwa birashoboka nkumurabyo.

Igitekerezo: Seraphim ivugwa gusa mu nyandiko imwe - isobanura iyerekwariteye ubwoba

Yesayari afite icyubahiro cya Yehova igihe yahamagarwaga ku biro by'abahanuzi, hamwe
na "abaserafimu" mu rwego rw'urukiko rwa Yehova.

"Mu mwaka Umwami Uziya yapfiriyeho, mbona Uwiteka yicaye ku ntebey'ubwami, hejuru kandi arazamura; maze gari ya moshi ye yuzura urusengeru. Hejuru ye hari hahagaze abaserafimu: buri wese yari afite amababa atandatu; afite impanga ebyiri yipfuka mu maso, na babiri bapfukirana ibirenge, kandi bombi baraguruka. isi yuzuye ubwiza bwayo. Urufatiro rw'urugo rwanyeganyeze ijwiry'ugarize, kandi

inzu yari yuzuye umwotsi. Noneho ndavuga nti: Ndagowe! kuko naciwe; kuko ndi umugabo

y'iminwaihumanye, kandi ntuye hagatiy'abantu b'iminwayanduye, kuko amaso yanjyeyabonye Umwami, Yehova ingabo.

"Hanyuma, umwe mu baserafimu ansanga, afite mu ntoki amakara mazima, yari yarakuyehoingofero ku gicaniro, ankora ku munwa wanjye, arambwira ati:" Dore ibyo byakoze ku minwayawe, kandi ibicumuro byawe byarakuweho, kandi icyaha cyawe kirababariwe. " .

(3) KUBAHO IBIREMO. Ibi dufite mu Isezerano Rishya, mu gitabo cy'Ibyahishuwe, mu iyerekwaYohana yabonye ku cyumba cy'intebe y'isin'ijuru. Hariho bane muri bo, basa mu buryo bumwe na bumwe ku bakerubi na serafimu yo mu Isezerano rya Kera. Bari "buzuye amaso mbere n'inyuma," bari "hagatiy'intebe y'ubwami, no hafi y'intebe y'ubwami" - ahari imwe mu mpande zombi z'intebe ubwayo, no ku mpande zombi z'intebe yazamutse. "Kandi ikiremwa cya mbere cyari kimeze nk'intare, ikindi kiremwa cya kabiri kimeze nk'inyana, ikindi kiremwa cya gatatucyarigifite isura nk'iy'umuntu, kandi ikiremwa cya kane cyari kimeze nka kagomaiguruka. Kandi ibiremwa bine bizima, bifite amababa atandatu, byosebyuzuye amaso hirya no hino; kandi ntibigeze baruhuka amanywa n'ijoro, bavuga bati: Uwera, Uwera, Uwera ni Uhoraho, Ushoborabyose iriho n'uzaza. "(Ibyahishuwe 4: 6a-8)

(4) ABASAZA. "Hafi y'intebe y'ubwami hari intebe enye na makumyabiri [ziyobowe] [zisa n'izikikije 'ibiremwa bizima' kimwe n' 'intebe nyamukuru'n'uwabituye]: maze ku ntebe mbona abasaza bane na makumyabiribicaye, bambayeimyendayera: no ku ntebe zabo. imitwe yambitswe ikamba rya zahabu. "(Ibyahishuwe 4: 4) Birashoboka ko bari abantu basa.

Kenshi na kenshi, "ibiremwa bizima" n' " abasaza: bakoreraga hamwe. Urugero, (a) Igihe ibiremwa bizima byasengaga Imana, abasaza bifatanije nabo. (Ibyahishuwe 4: 9-11) (b) Igihe Umwana w'intamayatsindaga gufungura igitabo cya kashe ndwi, "ibiremwa bine bizima na basaza bane na makumyabiribaguye imbereya Ntama... Kandi baririmbye indirimbo nshya.

(c) Iyo abamarayika batabarika nibintu byose byaremwebifatanyaga mugusenga, "bane bazima ibiremwa byavuzwe Amen. Abakuru barapfukama basenga. "(Ibyahishuwe 5: 11-14)

(d) Ikindi gihe, bivugwa ko "abakuru n'ibinyabuzima bine... baguye mbere intebe no mu maso habo no Kuramya Imana. "(Ibyahishuwe 7: 11-12)

(e) Igihe kugwa kwa Babiloni kwizihizwagan'imbaganamwinshi yo mu ijuru "abasaza bane na

makumyabirin'ibinyabuzima bine baragwa, basenga Imana yicaye ku ntebe, bavuga bati: Amen;
Halleluya." (Ibyahishuwe 19: 1-4)

Rimwe na rimwe bakoragabigenga.

(a) Igihe Yohana yariraga kubera ko nta muntu n'umwe wo mu isanzure n'umwe wabonetse wafunguye igitabo afite kashe ndwi, "umwe mu basaza aramubwira ati:" Nturirire, "kuko Intare yo mu muryango wa Yudayari yatsinze, kugira ngo ifungure igitabo. (Ibyahishuwe 5: 1-5)

(b) Gufungura buri kashe enye za mbere zigitabo, buri kimwe muri bine kizima

ibiremwa byasimburanaga, mu gutaka, "Ngwino," hasubizwa imwe mu mafarashi ane n'abayagenderaho. (Ibyahishuwe 6: 1-8)

(c) Ikindi gihe "abasaza bane na makumyabiribaguyebubamye basenga Mana, "nta kuvuga ibiremwa bine bizima. (Ibyahishuwe 11: 16-18)

(5) ANGELS. Usibye icyiro byavuzwe haruguru byibiremwa byomwijuru byavuzwe

mu Isezerano rya Kera n'Isezerano Rishya, hariho imbagayabandi bitwa gusa nijambo ryagutse kandi ririmo "abamarayika." Hariho "abamarayika benshi times inshuro ibihumbi icumi ibihumbi icumi, n'ibihumbi n'ibihumbi" yavuzwe na we igihe kimwe

ngo "kuzenguruka intebe" (byibuze 101.000.000, ariko mubyukuri birenze, kuko uwo mubare ugereranya ibihumbi igihumbi gusa murwego rwa kabiri mugihe ari ibihumbi [ubwinshi] bwibihumbi - bose babwiwe, umubare utazwi w'igitigiri gitangaje cyo

kwizihiza intsinziya 11) Kandi mu gitabocya Ibyahishuwe abamarayika, bonyine

cyangwa mu matsinda, bavugwa hose - kuko nabo bari ahandi haba mu Isezerano rya Kera n'Isezerano Rishya. Abaheburayo 12:22 havuga kandi "ingabo zitabarika

z'abamarayika" zijyanye na "Yerusalemu yo mu ijuru." Inshingano z'abamarayika Nka bamarayika b'Imana na ba Kristo, "bose bakorera Imyuka, boherejwe gukora kubwabo bazaragwa agakiza" (Abaheburayo 1:14) - usibye ubundi butumwa ubwo aribwo

bwose bushobora kuba kuri bo mwisi nini kandi isa nkaho itagira umupaka - kandi

rimwe na rimwe ntibigeze baboneka nkuko abantu babibona byibuze, ubanza -

kugirango "bamwe bashimishe abamarayika." (Abaheburayo 13: 2) Kandi barashobora kuba bahari batabonetse (reba Itangiriro 22: 21-).

35; cf. 2 Abami 6: 14-17)

Ni mu buhe buryo bashobora kudukorera serivisi ku gitacyabo, ntabwo tubwirwa. Ariko twahawe

ingero haba mu Isezerano rya Kera n'Isezerano Rishya rya serivisi zimwe na zimwe zimaze gutangwa, kandi ubutumwa rusange muri rusange bwarahanuwe.

Isezerano rya Kera ryerekeye umurimo wa Malayika

1. Itangiriro 19: 1-22: Hano dufite inkuru y'abamarayika babiri "(umurongo wa 1, 15) baje i Sodomu kuyisenya no gutabara Loti n'umuryango we kurimbura umujyi. Ariko bavugwa

kandi nk'abantu" (umurongo wa 10, 12, 16) kandi nabo bagaragaye nka Aburahamu afatanije

undiwaje kumenyekana nkaYehova (reba Itangiriro 18, na 16-22 byumwihariko). Ibi bihe byombi bishobora kuvugwa mu Baheburayo 13: 2, byavuzwe haruguru.

2. Itangiriro 28:12; 31:11: AbamarayikababonekeyeYakobo mu nzozi. Muri imwe, yababonye bazamuka bakamanuka hagati yijuru nisi kurwego, bigereranya kuboneka kwabo na minisiteri mubice byombi ndetse nubusabane bwa hafi hagatiyabo (rebaYohana 1:51). ^{Muyindi} umumarayika ashobora kubayari "umumarayika wa Yehova." (reba 31:13)

3. Zaburi 34: 7: "Umumarayika wa Yehovayakambitsehira no hino ku bamutinya, arabakiza." Uyu ashobora kuba marayikawihariye witwa "umumarayika wa Yehova." Cyangwa, birashobora kuba ijambokubamarayika (mubwinshi) bwaYehova nkicyiciro, nkuko tuvuga "ifarashi," bisobanura ifarashi nka a icyiciro. Niba ibyanyuma bigomba kuba ibisobanuro mubyanditswe, reba 2 Abami 6: 14-16 nkurugero rushoboka.

4. Zaburi 78:49: "Yabahaye ubukana bw'uburakari bwe, uburakari bwe, n'uburakari bwe, n'amakuba, itsinda ry'abamarayika b'ikibi." Iki gice cyamatsiko ni ibisobanuro byerekana ibisigo byerekana uko Imana yihoreye Egiputahakoreshejwebyorezo biteye ubwoba mbere yo gukiza Isiraheli mu bubata bwaho. Ntabwo bivuze ko "abamarayika" bari bari, ariko ko bakoreshewaga nk'intumwa z'Imana mu kuzana ibibi by'imibabaro ku batuye icyo gihugu - nk'uko byagenze kuri "marayika wa Yehova" rimwe na rimwe (reba 2 Samweli 24: 15-17; 2 Abami 19: 32-36). Cyangwa, birashobora no kuba a

imvugoy'ikigereranyo,yita ibibi ubwabo abamarayika be cyangwa abakozi be.

5. Zaburi 91: 11-12: "Kuko azaguhaabamarayika be kugutegeka, kugira ngo bakurinde inzira zawe zose. Bazagutwara mu maboko yabo, kugira ngo utazakandagiraikirenge ku ibuye." Iyi zaburi muri rusange isobanura ibisigo byerekana imigisha yumukiranutsi - isobanura umutekanowabowumwuka muburyo bwumutekano wumubiri. Imirongo ibanziriza umurongo wa 9-10 muri American Standard Version (ukoreshejeuburyobwacyo bwo ku murongo wa 9) igira iti: "Kubera ko wavuze ngo, Uwiteka ni ubuhungirobwanjye, wagize Isumbabyose ubuturo bwawe; Nta kibi kizakubaho, nta n'icyorezo na kimwe kizagera hafi y'ihema ryawe." Noneho ukurikira umurongo wa 11-12. Nkuko byavuzwe haruguru, hamwe n'umurimo w'abamarayika urimo. Sataniyabibwiye Yesu (hamwe no kutirengagiza cyane) muri kimwe mu bigeragezo bye, amusezeranya kumubiri - "Niba uri Umwana w'Imana. (Matayo 4: 5-6)

6. Ezekiyeli 9: 1-11: Iki ni igice cy'iyerekwaryahawe Ezekiyeli ku byerekeye amahano yabereye i Yerusalemu ndetse n'igihano cy'Imana ku bacumuye (reba 8: 1-4). Mu gice cya 9, yabonye "abagabo batandatu" buri wese "afite intwaroyeyo kurimbura mu ntoki" (umurongo wa 1-2), ashinjwagusohora uburakari bw'Imana; ariko ibisobanuro byibyo Ezekiyeliyabonyebyari nkaho ari abamarayika ahubwo noneho abantu nyabo. "Kandi umugabo umwe muri boyari yambaye imyenday'ibitare, afite inkingiy'umwanditsi iruhande rwe" (umurongo wa 2.3,11), na we yari

umwe mu byo Ezekiyeliyabonyebijyanye na "abakerubi" bo mu gice gikurikira, kandi amaboko
ye yombi yuzuyemo amakaray'umurirohagatiy'uwo
abakerubi gutatanya umujyi. (10: 2,6-7)

7. Daniyeli 3: 19-28: Nebukadinezari ategeka ko Shaduraki, Meshaki, na Abedinego bajugunywa mu itanura ryakaumuriro, hanyuma abonana na bo uwo yavuze ko yari "nk'umwana w'imana"; bamaze gutabarwa nta nkomyi, yaravuze ati: "Hahirwa Imana ya Shaduraki, Meshaki, na Abednego, woherejemarayika we, agakiza abagaragu be bamwizeye. "N'ibindi.

8. Daniyeli 7: 9-12: Iyi yari imwe mu iyerekwa rya Daniyelinijoro. Yavuze ati: "Ndareba (ndareba) kugezaigihe intebe zimitswe, kandi imwe yahozeho kerayaricaye... ibihumbi n'ibihumbi bamukorera, kandi ibihumbi icumi ibihumbi icumi bihagarara imbereye." Aba, birashoboka, bari abamarayikakumurongo we no guhamagara. (Reba Ibyahishuwe 5:11)

9. Daniyeli 8: 15-27: Gaburiyeli (umumarayika wa Nyagasani, Luka 1:11, 19, 26) yahamagariwe kubisobanura Daniel iyerekwayari amaze kubona ariko ntiyumva.

10. Daniyeli 9: 20-27: "Kandi igihe navugaga, ngasenga, kandi nkatura ibyahabyanjye ubwoko bwanjye bwa Isiraheli, kandi nkatakambira imbereyanjye Yehova Imana yanjye kumusozozi wera w'Imana yanjye; yego, ubwo narimo mvuga isengeshoryanjye, umugabo Gaburiyeli [bigaragara ko umumarayika Gaburiyeli, nkuko nabivuze haruguru). njye. Kandi naganiriyenanjye, mvuga nti: Daniyeli, ubu ndaje kugira ngo nguhe ubwenge no gusobanukirwa. Mu ntangiriroyo kwingingakwawe, itegeko ryarasohoye, ndaza kukubwira, kuko ukundwa cyane, bityo rero, tekereza kuri iki kibazo. " (Hanyuma amakuru

cyatanzwe na Gaburiyeli)

11. Daniyeli 10:10 - 11: 1: "Dore ikiganza cyankoze ku mutima [Daniyeli yavuze nyuma y'iyerekwaryamusize nta mbaraga kandi yari yasinziriyeye cyane], anshyira ku mavi no ku biganza byanjye. Arambwira ati:" Daniyeli, muntu ukundwa cyane, sobanukirwa n'ijambo navuze. njye, Ntutinye, Daniyeli, kuko kuva umunsi wambere washyizeho umutima wawe kubyumva no kwicisha bugufi imbereye Imanayawe, amagamboyawe yarumviswe kandi ndaje kubwamagamboyawe. Ariko igikomangomacyubwami bwu Buperesi [yaba ari umutware w'abamarayikawaguye?] Nahanganyenanjye, ngira ngo mfate umwami, " hamwe n'abami b'Ubuperesi. Noneho ndaje kugira ngo nkumve ibizaba ku bantu bawe mu minsi ya nyuma... kuri njye, mu mwaka wa mbere wa Dariyo Mede, nahagurutse kugira ngo mwemeze kandi nkomeze. " Uyu muntu utazwi avuga ibye ku buryoyamugira umwanya wa hafi na Mikayeli, umumarayika mukuru. Kandi uyu muntu umwe yahaye Daniel amakuru asigaye

mu gice cya 11 an kugeza kuri 12: 4. Na none, muri 12: 1 avuga kuri "Mikayeli"

Umuganwa ukomeye uhagararira abana b'ubwoko bwawe "- ni ukuvuga umukiranutsi wa Isiraheli - umumarayika urinda ubwoko bw'Imana, byasaga -yagize uruhare mu izina ry'Imana hamwe n'abayobokeye bumvira Imana kurwanya Satani n'abambari be. (Reba Ibyahishuwe 12: 7-8).

Isezerano Rishyaryerekeye abakozi ba Malayika.

1. Luka 1: 5-23: Umumarayika Gaburiyeli yohereje umutambyi witwa Zakariya, guhanura ivuka rya Yohana Umubatiza.

2. Luka, 1: 26-38: Umumarayika Gaburiyeli na we yohereje "umujyi wa Galilaya witwa Nazareti," a inkumi yitwa Mariya, guhanura ivuka rya YESU, "mwene Isumbabyose."

3. Matayo 1: 18-25: Umumarayika wa Nyagasani yabonekeye Yosefu mu nzuzi, uwo Mariya yasezeranijwe, kugira ngo amwizeze ko ari ku mwuka wera ari we wari ufite umwana, kandi ko ariya mbamba gutinya kumujyana wenyine.

4. Luka- 2: 8-20: Umumarayika wa Nyagasani, yifatanije n "'imbaganyamwinshi y'ingabo zo mu ijuru," abonekera abungeri barinda umukumbi wabo nijoro hafi ya Betelehemu, kugira ngo batangaze ivu k'ariya Yesu muri uwo mujyi no kubigisha uburyo bwo kumubona.

5. Matayo 2: 13-15: Umumarayika wa Nyagasani yabonekeye Yosefu mu nzuzi ngo amutware umwana na nyina muri Egipta kuburizamo imbaraga Herode umwamiyamurimbuye.

6. Matayo 2: 19-23: Umumarayika wa Nyagasani na we yabonekeye Yozefu mu nzuzi igihe Herodeyari ari yari yapfuye, kugira ngo asubize umwana na nyina mu gihugu cya Isiraheli.

7. Matayo 4:11: Nyumayo kubatizwa kwa Yesu, iminsi 40 yo kwiyiriza ubusa, no kunesha ibishuko bya Sekibi, "dore abamarayika baraza baramukorera. (Reba na Mariko 1:13)

8. Matayo 13: 36-43: Mu bisobanuro yatanze kuri wa mugani wa Tare, Yesu yaravuze ati "ibisarurwa ni imperukay'isi; abasaruzi ni abamarayika... .Umwana w'umuntu azohereza abamarayika be, kandi bazateranira mu bwami ibintu byose bitera gutsitara na bo. kora ibibi, kandi ubajugunye mu itanura ry'umuriro, "n'ibindi ..

9. Matayo 13: 47-50: Mu mugani wa Net, yaravuze ati "imperukay'isi: abamarayika bazasohoka, batandukane ababi mu bakiranutsi, hanyuma babirukane.

mu itanura ry'umuriro, "n'ibindi ..

10. Matayo16: 27: "Kuko Umwana w'umuntu azaza mu cyubahiro cya Data hamwe n'abamarayika be; kandi ni bwo azaha umuntu wese akurikije ibikorwa bye. "(Reba 25: 31-46)

11. Matayo. 18:10: "... kuko ndabibabwiye, yuko mu bwami bwo mwijuru abamarayika babo bakora iteka reba mu maso ha data uri mu ijuru. "(Reba Ibyakozwe 12:15)

12. Matayo 24: 30-31: "... bazabona umwana w'umuntu aje mu bicu byo mu ijuru afite imbaragan'icyubahiro gikomeye. Kandi azohereza abamarayika be n'ijwirirenga ry'impanda, kandi bazakoranyiriza hamwe intore ze kuva mu muyaga ine, kuva ku mpera y'ijuru kugera ku rundi."
(Reba na Mariko 13: 26-27; nanone 1 Abatesalonike 4:16)

13. Matayo 25: 31-32: "Ariko Umwana w'umuntu nuzaza mu cyubahiro cye, n'abamarayika bose hamwe na we, ni bwo azicara ku ntebey'ubwizabwe, kandi imbereye bose bazateranira imbere y'ahanga "- gucirwa urubanza. (umurongo wa 33-46). (Reba Umutwe, 16:27; nanone, Yuda 14-15)

14. Matayo 28: 1-10: Mu gitondo cy'izuka rya Kristo, "umumarayika wa Nyagasani yamanutse ava mu ijuru, araza azungurukaibuye, aricaraho" n'ibindi (Reba na Mariko 16: 1-7; Luka 24: 1-7,22-23; cf. Yohana 20: 11-13)

15. Mariko 8:38: "Kuko umuntu wese uzaterwa isoni n'amagamboyanjye muri iki gisekuru cy'abasambanyin'icyaha, Umwana w'umuntu na we azamukoza isoni,igihe azazira icyubahiro. Data hamwe n'abamarayika bera. "(Reba Luka 9:26; 12: 8-9; reba Matayo 10: 32-33)

16. ~~Luka 15:10~~: "Ndabibabwiye, hariho umunezero imberey'abamarayika b'Imana hejuru y'umunyabyaha umwe wihana. "

17. Luka 16:22: "Nuko umusabirizi [Lazaro] apfa, nuko aratwarwa. kure n'abamarayika mu gituzo cya Aburahamu. "

18. Luka- 22:43: "Umumarayika amubonekera [Yesu, mu busitani bwa Getsemani] kuva mu ijuru, kumukomeza. "(Reba Matayo 4:11)

19. Ibyakozwe n'Intumwa 1: 10-11: "Mu gihe [intumwa mu gihe cyo kuzamuka kwa Kristo] bareba bashikamye mu ijuru agenda, dore abagabo babiri [bigaragara ko ari abamarayika] bahagaze iruhande rwabo rwera. imyenda, "kandi abizeza ko azagaruka muri ubwo buryo.

20. Ibyakozwe 5: 19-20: "Umumarayika wa Nyagasani" yakinguyeimiryangoya gereza arekura intumwa, wari ufunzwe azira kwamamaza ubutumwa bwiza bwa Kristo wazutse.

21. Kora. 7:53: Sifano, mu ijamboyagejeje imberey'Urukikow'Ikirenga rwa Kiyahudi, yabwiye urukiko ati: "Mwebwe mwakiriyeamategeko [ya Mose] nk'ukoyashyizwehon'abamarayika, ariko ntayubahirize." (Reba Abagalatiya 3:19;

Abaheburayo 2: 2)

22. Ibyakozwe 8:26: "Umumarayika wa Nyagasani" yategetse Filipo, umuvugabutumwa, kuva i

Samariyaakajya mu majyepfo kumuhanda uva iYerusalemu ujya i Gaza, ahoyavuganye n'inkone yo muri Etiyopiya kandi yamuhinduye kuri Kristo. (umurongo wa 27-39)

23. Ibyakozwe 10: 3-7,22,30-32: "Umumarayikaw'Imana," "umumarayikawera," "umuntu... wambaye imyendamyiza," abonekera Koruneliyo, amutegekakuvugana n'intumwa Petero kugira ngo amubwire amagambo.
n'inzu ye irashobora gukizwa.

24. Ibyakozwe 12: 5-11: "Umumarayika wa Nyagasani" yakuye intumwa Petero muri gereza aririnda yicwa na Herode.

25. Ibyakozwe 12:15: Petero amaze kuva muri gereza agaragara kwa Mariyanyina wa Yohani Mariko, umuja amusubiza gukomanga "ku muryangow'irembo" kandi avuga ko ari Petero, bamubwira ati: "Ni marayika we." (Reba Matayo 18:10)

26. Ibyakozwe 12:23: "Umumarayikaw'Uwiteka" yakubise Herode ku buryo yapfuye, kuko atatanze Imana icyubahiroigiheyemeye gushimwa nk "imana."

27. Ibyakozwe n'Intumwa 23: 6-9: Abafarisayon'Abasadukayontibavuga rumwe niba hari ikintu nk'umumarayika - nanone niba hariho "izuka" cyangwa "umwuka" - n'intumwa Pawuloyemera hamwe n'Abafarisayo uko ari batatu.

28. Ibyakozwe 27: 23-24: "Umumarayika w'Imana" yaraye ahagaze iruhande rwa Pawulo mu bwato bwatewe n'umuyaga kuri Adriya "(ukuboko kwa Mediterane) kugira ngoyizere umutekano we n'abari mu bwato bose.

29. 1 Abakorinto 11:10: Intumwa Pawuloyanditse ko umugore agomba kuba afite "ikimenyetso cyubutware kumutwe, kubera abamarayika" - birashoboka kubera impungenge zabo ko bose bazaba kugandukira Imana. (Reba Luka 15: 7,10)

30. 1 Abatesalonike 4:16: "Kuko Uwiteka ubwe azamanuka ava mu ijurun'ijwirirenga, n'ijwi rya marayikamukuru, hamwe n'impanday'Imana: kandi abapfuye muri Kristo bazazuka mbere" - bivuze ko umumarayika mukuru azashyiramon'abamarayikabajyana n'Umwami wacu kuri we.
garukakumperayamatekayisi.

31. 2 Abatesalonike 1: 7-10: "Umwami Yesu azahishurwa avuye mu ijuru hamwe n'abamarayika be bakomeye" (King James Version), igihe azabayahoreye ababi kandi ahabwe icyubahiro; mu batagatifu be.

32. 1 Timoteyo 3:16: "Uwagaragaye mu mubiri" (reba Yohana 1: 1-1,14; 1 Yohana 1; 1-4; 3: 5)

"yabonwagan'abamarayika" - bigaragara koyari ku isi. (reba Matayo 4:11; Mariko 1:13; nanone, Luka 2:13; 24: 4-7; Injikirwa 1: 10-11; cf. Yohana 1:51)

Imirimoy'abamarayikayagiye itandukana mu matekay'abantu, ariko yakoreshejwe cyane cyane mu buyobozi bw'Imana butanga no kurinda ubwoko bwayo - "boherejwe gukora umurimo kubwabo.

abazaragwa agakiza. "(Abaheburayo 1:14) Kandi bagaragarankabantu; abanyamahanga n'abantu rimwe na rimwe" bashimishijeabamarayika batabizi. "(Abaheburayo 13: 2)

Igitekerezo: Abamarayika bakora umurimo w'Imana kubakristo nubwo baba batazi uwo murimo.

Birashoboka kuri twe kuba abahawe minisiteri zabo kandi ntitubimenye. Birashoboka kandi

ko imyukay'intungane zose ziri mu rupfuziyobowen'abamarayika muri paradizoya Hadeya nk'uko byagenze kuri Lazaro. (Luka 16:22)

Hanyuma, bisa nkaho tuzahita twifatanya nabo mwisi yo mwijuru. (Abaheburayo 12: 22-24)

GABRIEL

Yavuzwe kabiri mu Isezerano rya Kera, kandiyitwa "umugaboGaburiyeli," kuko afite isura y'umugabo. Ku rwego rwa mbere,yabonekeye umuhanuzi Daniyelikugira ngo asobanure iyerekwayabonye ariko atumva (Daniyeli 8: 1-19). Ku rwego rwa kabiri, na we yabonekeye Daniyeli, iki gihe asubiza amasengesho no kumwigisha byinshi ku byerekeyeyerekwa yabonye. (9: 20-23)

Gaburiyeli na we avugwa kabiri mu Isezerano Rishya. Ku rwego rwa mbere, yabonekeye Zakariya, se wa Yohani Batista, kugira ngo amutangarize ivuka rya nyuma, agira ati: "Ndi Gaburiyeli, mpagaze imberey'Imana; kandi noherejwe kuvugana nawe, no kubazanira ubwo butumwa bwiza" (Luka 1: 5-23). Nyumay'amezi atandatu, yoherejwe avuye ku Mana mu "mujiyi wa Galilaya, witwa Nazareti," ku nkumi yitwa Mariya, kugira ngo amutangarize ko azasama ku bw'imbaraga z'Umwuka Wera akabyaraumuhungu, uwo yagombaga kwitaYesu, kandi uzitwa Umwana w'Isumbabyose. (1: 26-38)

MIKAEL

Nyumay'iyerekwa runaka rya Daniyeli, umuntu yoherejwe n'Imana kumusobanurira akamaro kayo, nyamara ko umwe yari yaratanze n'umutware w'ubwami bw'Ubuperesi; ariko, abwira Daniel ati: "Mikayeli, umwe mu batware bakuru, yaje kumfasha." Mbere yo kugenda, aramubwira ati: "Nta n'umwe umpagarikahokurwanya abo [umutware w'Ubuperesi n'umutware w'Ubugereki], uretse Mikayeliigikomangoma cyawe." (reba Daniyeli 10: 1-21, hamwe n'izina rya Mikayelirivugwa muri v.

Mu Isezerano Rishya, muri Yuda 9,yiswe "Mikayeliiumumarayika mukuru" (urwego rwo hejuru rw'umumarayika), kandi asobanura ko yarwanye na satani kandi "akajyaimpaka ku mubiri wa Mose." Hanyuma, mu Byahishuwe 12; 7-9,twasomye tuti: "Kandi mu ijuru

habaye intambara: Mikayelin'abamarayika be bajya kurwana n'ikiyoka, maze cya kiyoka kirarwana n'abamarayika be; ntibatsinda, nta mwanawabowaboneka mu ijuru. Ikiyoka kirajugunywa.

hasi, inzoka ishaje, uwitwa Sekibi kandi, umushuka w'isiyose; yari

bajugunywa ku isi, abamarayika be bajugunywa hamwe na we. "Ibyo byose Yohana yabibonye mu iyerekwa, igihe yari ku kirwa cya Patimo.

SATANI

Ijambory'icyongereza rikomoka ku ijambory'igiheburayo Satani mu Isezerano rya Kera n'ijambory'ikigereki Satani mu Isezerano Rishya. Igisobanuro cyacyo cyibanze ni

"umwanzi." Byahinduwe ngo "Satani," bisobanura umwanzi ukomeye w'Imana n'abantu kandi yihanganirwa n'Imana mu bihe bimwe na bimwe mu gihe cy'igeragezwa

ry'umuntu ku isi ariko azarimburwa n'"umuriro w'iteka" nyuma hamwe n'abakozi be. (Matayo 25:41) Ikintu kimwe kidasanzwe ni igihe Yesu yise Petero "Satani" mu buryo bw'umuntu umeze nka Satani igihe yamaganaga ibyo Umwami wacu yavuze ku rupfu rwegerereje muri Matayo 16:23; Mariko 8:33).

Imiterere n'irangamuntu

Mu Byahishuwe 12: 9, aho agereranywa nk'"ikiyoka." Yavuzwe ko ari "inzoka ishaje,

uwitwa Sekibi; na Satani, umubeshyi w'isiyose." Ijambo "Sekibi" risobanura

calumniator, umuntu uvuga nabi ibinyoma cyangwa asebanya. Kandi kwitwa "inzoka ishaje... umushukanyi" biragaragara ko ari inzoka inzoka, nk'umukozi wa Satani,

kubeshya no gusebanya Imana yashutse Eva mu busitani bwa Edeni (Itangiriro 3),

ikamuyobora hamwe na Adamu mubyaha byaviriyemourupfu rwumubiri kuri bo

ndetse no kubyara bose. Kubera iyo mpamvu, Yesu yabwiye Abayahudi bashakaga

kumwica ati: "Muri abo kwa so satani, kandi irari rya so ni ubushake bwawe bwo

gukora. Yari umwicanyi kuva mu ntangiriro, kandi ntahagarara mu kuri, kuko nta kuri kuri kuri we. Iyo avuga ikinyoma, avuga ibye: kuko ari umubeshyi, na se." (Yohana

8:44). Intumwa Pawulo avuga ku "nzoka [yashutse Eva mu buhanga bwe]" (2

Abakorinto 11: 3), yerekeye "amayeriya satani." (Abefeso 6:11) No "kubikoresho bye" (2 Abakorinto 2:11). Ashobora kugaragara nk'"umumarayika wumucyo" (2 Abakorinto 11:14). Kandi, muburyo bunyuranye, "umwanzi wawe, satani nk'intare yivuga, agenda, ashaka uwo ashobora kurya." (1 Petero 5: 8) Inkomoko na Destiny

1. Birasa nkaho Sataniyaremwe nkumumarayika w'Imana wo mu rwego rwo hejuru, ariko atari hejuru cyane, kandi yariumuyobozi w'"abamarayika bakoze ibyaha" kandi

"bajugunywe hasi", nkuko bivugwa muri 2 Petero 2: 4 na Yuda 6. Mu gice cya nyuma,

havugwa ko "batubahirije ubutware bwabo bwite," bivuze ko batishimiye urwego rwabo. "

n'umuzingi.

2. Mu Byahishuwe 12: 7-9,twasomye tuti: "Kandi mu ijuru habaye intambara: Mikayeli

n'abamarayika be bajya kurwana n'ikiyoka, maze cya kiyokakirarwana,n'abamarayika be; ntibatsinda, nta mwanawabowaboneka mu ijuru. Kandi igisato kinini kirajugunywa, cya kera.

inzoka, uwitwa Sekibi na Satani, umubeshyi w'isiyose; yajugunywe ku isi, abamarayika be bajugunywa hamwe na we. "

Igitekerezo: Iki cyari igice cyerekezo Yohanayagize ku kirwa cya Patmos, kigereranya iki byabaye biturutse ku kugerageza kwa Satani kurimbura Yesu amaze kuvuka, amaherezo

kugera ku kubambwa kwe - gusa kugira ngo azurwe n'Imana mu bapfuye kandi "agere ku Mana, no ku ntebe yayoy'ubwami." (12: 4-5)

3. Muri Matayo 25:41, Yesu avuga "umuriro w'itekawateguwe na Sekibi n'abamarayika be." Rero, Satani agomba kubayariumumarayikaukomeye hamwe nabandi bamarayika bahuje na we, nkuko Mikayeliyariumumarayikaukomeye ("umumarayikamukuru," Yuda 9) kandi, ukurikije amashushoyo mu Byahishuwe 12, yari agifite abandi bamarayika bahuza na we. Abamarayikabaguye, harimo na Satani, ntibarajugunywa mu "muriro w'iteka," ahubwo bagenewegucirwa urubanza "(2 Petero 2: 4) - Yuda ati" kugeza ku munsu w'urubanza rukomeye "(Yuda 6). Nta gushidikanya ko uyu ari" umunsu "Imana yashyizehoye gucira urubanza urubanza isi mu gukiranuka n "umuntu" yazuye mu bapfuye. (Ibyakozwe 17:31)

4. Muri Job (1: 6,7,7,8,9,12,12; 2: 1,2,2,3,4,6,7) twavuze bwa mbere kuri "Satani" kuri iryo zina - yagenwe mu giheburayo nka "Satani," uko bigaragaramuburyo bwa mbere.

Imigenzo ya kera igaragaza Yobu na Yobabu, Umwami wa kabiri wa Edomu (Itangiriro 36:33); na Uz ni yatekerezagaga koyari ku mupaka uhuza Palesitine na Arabiya, kuva i Edomu

mu majyaruguru no mu burasirazuba werekeza ku ruzi rwa Efurate. icyogicecyigihugu cya Uz gakondo yahamagaye inzu kwa Yobuyari Hauran, mu burasirazuba bw'Inyanjaya Galilaya, igice cyacyo nyuma cyiswe Bashani, na Golan (kugeza na n'ubu).

Sekibi

Ijambo "satani" rimaze gusobanurwa nkumuntu usebanya - usebanya - ushinjaibinyoma. Ntabwo ibyo Satani arega byose atari ibinyoma byanzebikunze, ariko byose bifite

umugambi mubi, kandi ibyinshi muribi. Kuba adashishoza {ushikamye cyangwa uhagaze igihe kirekire} umwanzi w'Imana n'umuntu, ashinja umuntu Imana (Yobu 1: 6-11; 2: 1-5;

Ibyahishuwe 12: 9-19), n'Imana ku muntu (Itangiriro 3: 1-15). Ijambory'Ikigereki ryahinduwe mu buryobukwiriye "shitani: ni diabolos. Byahinduwe" umushinjaibinyoma "muri 1

Timoteyo 3: 1 na 2 Timoteyo 3: 3, na" gusebanya "muri Tito 2:33," satani "inshuro imwe (Yohana 6:70), aho Yesu yavuze kuri Yuda Isikariyo ko atari" satani ".

Kwizera

Ubu ni uburyobw'ikigereki bw'ijambory'igiheburayo beliyaal, risobanura agaciro. ububi, shingira mugenzi wawe kandi utubaha Imana.

Beelzebub

Mu kilatini Vulgate na Jerome (mu mpera z'ikinyejana cya 4 th nyumaya Yesu) cy'igitabo cyo mu Isezerano

Rishyary'Ubugereki Beelzeboul muri Matayo 10:25; 12:24, 27; Mariko 3:22; Luka 11: 15,18,19), kandi yemejwe muri benshi niba

ntabwo byahinduwe byose mucyongereza. Yakoreshejwe n'abanzi b'Abayahudi ba Yesu ndetse na We ubwe kimwe n' "umutware w'abadayimoni" kandi ikoreshwa kuri "Satani." (Matayo 12: 24-27)

Ikigeragezo

Ibyo bisobanuro biboneka muri Matayo 4: 3 na 1 Abatesalonike 3: 5 - ijambo ku rindi, ibishuko, n'ikigeragezo kimwe. Satani nkumushukanyi asaba ibikorwa bibi.

Umubi

Reba Matayo 13:19, 38-39; 1Yohana 2: 13-14; 3:12; 5:18. Umushukanyi

Reba Ibyahishuwe 12: 9; cf. 20: 3, 8. Ushinja

Reba Ibyahishuwe 12:10; cf. Job 1:11; 2: 4-5. Umwanzi

Reba Matayo

13:39. Umwanzi

Reba 1 Petero 5: 8; ijambory'Ikigereki ni antidikos, mu ntangiriroryasobanuraga uwo

bahanganye mu rubanza, ariko ryaje gukoreshwank'ijambo rusange ku mwanzi haba mu rukiko cyangwa atari rwo. Mu gice cya nyuma, Satani akoreshwa nk'inshinga, bisobanura gushinja, kuba umwanzi. (reba Zekariya 3: 1)

Lusiferi ??? Ntabwo Dutekereza.

Ubuhinduzi bwa Bibiliya bwa mbere bwa Yesaya bufite "Ukuntuwaguye mu ijuru,

Lusiferi, mwana w'igitondo! Ukuntu waciwe hasi, wacogoye amahanga." Ariko mu

nyandiko. "Cyangwa, yewe inyenyeriy'umunsi." Ariko ibivugwa muri Yesaya 14: 3-23

byerekana ijamboryakoreshwa mugutangaza "umwami wa Babiloni" (umurongo wa 4), inyenyeri yaka cyane mwijuru rya politiki muri kiriya gihe, ntabwo ari Satani, nubwo hari igereranya riri hagati yibi bisobanuro na hyperbolic byakoreshejwe, inyinshi muri zo

zikaba zigereranya ubwibone bw'umwami ubwibone n'ubwibone ndetse no kwishisha hejuru, bidatinze.

Imirongoyavuzwe haruguru yerekanaigice cya kabiri cy "umutwari" cyangwa amagambo yo kurwanyashyanga rya Babiloni ubwaryo, guhera kuri Yesaya 13: 1. Ubundi buhanuzi busa buboneka muri Ezekiyeli 28: 1-19, bwerekeye "igikomangoma cya Tiro," busobanura ubwibone bwe bukabije no kumuburira koyegera urupfu (umurongo wa 1-10), hanyuma hakurikiraho "gutaka umwami wa Tiro" (umurongo wa 11-19), hafi ya bose bakaba barasa nk "igikomangoma."

Igice cya 4

Abadayimoni

Ubu bushakashatsi ku badayimoni buzaba bukubiyemo isanoyabo no kugira uruhare mu yandi masomo nayo nkaya nk'ugusenga kw'abapagani, imyizerere n'imikorere harimo kuragura inyenyeri, no gusenga abakurambere, ubupfumu na ubukwe, kuragura, kuragura amarozi, kwimura ubugingo, n'ubwoko bwose

imizirizoy'ibinyoma, n'ibindi. Bimwe muribi ntidushobora kongera kuvuga keretse kubwimpanuka gusa.

Ntabwo-kwihanganira ibintu byinshi kuriyingingo, Bibiliya ntabwo itanga ibisobanuro byuzuye cyangwa byanze bikunze ibisubizo byukuri kubibazo hafi ya byose bishobora cyangwa kubazwa. Ariko bizaba integoyacuyo gukwirakwiza ibintu byinshi nkuko tubishoboyemubanditswe byera kandi bigira uruhare mukubyumva.

Muri Bibiliyaijambo "umwuka," ariko ntabwo roho rikoresha mubantu batari abantu kimwe nabantu, ibyiza cyangwa ibibi, nk'IMANA, UMWUKA WERA na KRISTU, ABAMARAYIKA NA DIMONI. Ikintu gishimishije nuko kwizera isi yumwuka (ibyizanibibi) byaranze umuco wose uzwi kwisiyose atari mubihugu bya Bibiliya gusa, ahubwo no mumicoy'Abasemite, Abanyamisiri, Abagereki, n'Abaromayiganje muri ibyobihugu.

Ijambory'icyongereza "umudayimoni" ni uburyo bwa anglicised izina ry'ikigereki daimon kandi riboneka haba mu Isezerano Rishya no muri LXX (ubusobanuro bw'ikigereki bw'Isezerano rya Kera nko mu 250 mbereya Yesu).

Septante (LXX) ivuga ku bantu bigometse "gutwika imibavu ku bicaniro by'amatafari batanditse uwo ariko ariko bibujijwe gusenga; urugero, Baali n'izindi mana z'abapagani.

Imyizerereyari izwi ku isiy'Abagiriki cyangwa Abagereki mberey'Isezerano Rishyayari "Imyukay'abantu ihinduka abadayimoni iyo batandukanijwe n'imibiriyo ku isi." .

Ibyabaye akenshi byari amayoberakugezaigihe bizwi nkigikorwa cya dayimoni.

Bamwe mu badayimoni bemezaga ko ari beza, gusa bifuzaga ibitambo byabagenewe, abandi bakanga kandi bakangiza - ndetse bakaba ari urugomo, kandi bagombaga guhanganan'uburyobukabije. Gutunga abadayimoni, bikaviramo indwara, na byo byari byarahindutse igice cy'imyizerereya rubanda. Kandi rero byari bifite imyitozo yo kwihatira kubirukana cyangwa kubirukana muburozi.

Imyitozo iteye ishozi

Isiya gipagani muri rusangeyari ifite ibitekerezo bisa n'imyizererey'Abagereki izwi cyane yerekeza ku myuka. icyogitekerezocyakiriye imbaraga zihuza imana zisumba izindi n'abantu, harimo

imyukay'abapfuye, nkuko abamarayika bagereranywa mu Isezerano rya Kera nko gukora hagatiya Yehova n'umuntu. Ariko inyandiko zo mu Isezerano rya Kera zabuzaga ubwoko bw'Imana gukurikizaimyizereren'imigenzoy'abapagani, nkuko nyuma Isezerano Rishya ryabikoze kandi rirabikora.

Isezerano rya Kera n'Isezerano Rishya ryamaganwa nk'amahano imigenzon'imyizerere itandukanyeya gipaganibijyanyen'abadayimoni ku buryo bukurikira:

- (1) imyitozoyo kunyuzaumuhunguwabo cyangwa umukobwa we mumuriro
- (2) imwe ikoresha kuragura,
- (3) imwe ikora augury (ibimenyetso),
- (4) umurozi,
- (5) umupfumu,
- (6) umukunzi,
- (7) umujyanamawumwuka umenyereye,
- (8) umupfumu,
- (9) umukunzi.
- (10) kuraguzza,
- (11) magic,
- (12) ubupfumu (umupfumu, kimwe n'ubupfumu)
- (13) kuraguzza inyenyeri,
- (14) buri kwezi abahanuzi,
- (15) exorcism,
- (16) imiziririzo,
- (17) ikigirwamana (n'amagamboy'abavandimwe),
- (18) imposture (impamvu izasobanurwa nyuma).

Ibisobanuro bya bimwe muribi bikorwa

1. Hisha Umwana cyangwa Umukobwa Binyuze mu muriro nko kuramya:

Ubu bwari uburyo bwo gutamba abana, bukoreshwa cyane muri Kanani no mu nkengerozabwo, kandi ni amahano.

Igitekerezo: Ese imyitozo yumunsi yo gukuramo inda ihwanyenigikorwa cyo gutamba abana mugusenga ibigirwamana?

Mubisanzwe, gusenga ibigirwamana ni ugusenga ibigirwamana cyangwa amashusho nk'imana; mu buryo bw'ikigereranyo, kwizirika cyane cyangwa kubaha ikintu icyo ari cyo cyose, muri ubwo buryo "kurarikira" bivugwa ko ari ugusenga ibigirwamana (Abakolosayi 3: 5). Ijambo ryacu ryicyongereza "ikigirwamana" riva mu kigereki eidolon, ikintu kiboneka, ishusho cyangwa ibisa - byerekana imiterereyikintu, cyaba nyacyo cyangwa igitekerezo. Muyandimagambo, byerekana umuryango udafite aho uhurira nukuri. Ariko, mubitekerezo byabapagani, mugutamba ibitambo ibigirwamana

"batambira abadayimoni, ntabwo ari ibitambo ku Mana: kandi sinshaka ko mwebwe [Abakristo] mukwiye gusabana n'abadayimoni." (1 Abakorinto 10:20)

Mu guha Isiraheli Isiraheli i Sinayi, Yehovayaravuze ati; "Nta zindi mana uzagira uretse nje. Ntuzaguhindureigishushokibajwe, cyangwa ngo ugereranye n'ikintu cyose kirimo ijuru hejuru, cyangwa riri mu isi muni, cyangwa riri mu mazi muni y'isi: uzabikora

ntukunamire cyangwa ngo ubakorere, kuko ndi Yehova Imana yawe ndi Imana ifuha.
"(Kuva 20: 4-5)

Dukurikije Abaroma 1: 18-32, idini ryabanje kuba imana imwe (gusenga Imana imwey'ukuri),

ntabwo asenga imana nyinshi (kwizera imana nyinshi) kandi ntabwo asenga ibigirwamana (gusenga amashusho). Nta nyandikoyerekana imana nyinshi cyangwa gusenga ibigirwamana mbere

y'umwuzure. Ariko bisa nkaho atari ibisekuruza byinshi byakurikiyeho, aba babaye "Ba sogokuruza babayeho kera hakurya Uruzi [Efurate], ndetse na Tera, se wa Aburahamu, na se wa Nahori; kandi

bakoreraga izindi mana." (Yozuwe 24:2)

3. Imiziririzo

Imiziririzo ishingiyeye ku byiyumvo bidafite ishingiro byo gutinya, kwizera gahunday'idini ifatwa (n'abandi kuruta abizera) nkaho idashyigikiwe neza, ubupfumu cyangwa kwizera ibimenyetso, igikundiro, n'ibimenyetso. (kuva muri Funk & Wagnalls Inkoranyamagambo Nshyay'ururimi rw'icyongereza)

Umuco wacu, ndetse no mubakristo, ntabwo urimo rwose ibisigisigi byimiziririzo ya kera.

Imiziririzo rusange yo mu gihe cyo hagati ni uko sataniyashoboraga kwinjira mu muntu mu gihe kitarinze igihe arimo asunika, ariko ko ibyo byakwirindwa umuntu wese uhari yahise yitabaza Imana; urugero, "Imana iguhe umugisha" iyo umuntu asunitse bikubiyemo kwizera kwe imbaraga zubumajinubupfumu. Mubindi bifata kimwe harimo kwizera ko 13 ari

umubare udahiriwe, kwizera ijishoribi, ko kumena indorerwamo bitera amahirwe, kandi,

naho, ko ifarashi, ikirenge cyurukwavu, cyangwa ikibabi cyamababi ane bizana amahirwe. Ikintu cyiganje cyane kandi gifatanwa uburemere muri iki gihe cyacu ni ukwishingikiriza kuri horoscope yatangajwe kugirangoyerekane ibikorwa bya buri muni, bishingiyeye ku

myizerereivuga ko inyenyeri (abantu benshi bizeraga ko ari abadayimoni, imana n'imana) zigira ingaruka ku mahanga no ku bantu ku giticyabo kandi ko abaragurisha inyenyeri

bashobora guhanura ibyabaye mu buzima bw'umuntu. (Reba hepfo muni yijambo "Astrologiya")

4. Kuragura

Nuburyo abantu bagerageza, cyangwa bavuga, kugirango babone amakuru kububasha ndengakamerebwimana, bakoreshejeuburyo butandukanye bwumubiri. (Reba Ezekiyeli 21:21). Bitandukanye n'ubuhanuzi bwahumetswe. Mu Isezerano Rishya (Ibyakozwe 16:16), umuja agereranywa n "'ufite umwuka wo kuragura" - ijambo ku rindi, "umwuka wa python, izina ry'inzokay'imiganiyishwe na Apollo. (Harper's Analytical Greek Lexicon)

5. Guhumuriza

Umuntu uvuga ko afite ubushishozi ndengakamere kandi abasha guhishura amabanga no guhanura ibyabaye, umubona, umupfumu, abari bafite imyuka mibi (ihagarariwe nimanaya gipagani cyangwa imanayabapagani) mugihe batanga ubutumwa bwabo. (Umuzabibu, Inkoranyamagambo). Ntabwo ikoreshwa mu Isezerano rya Kera cyangwa Rishya ry'abahanuzi b'Imana.

6. Kanama

Guhanura ibyabayemuburyo bwiza cyangwa ibimenyetso, kubwibyho, guhanura gushingiye kuguruka kwinyoni, kugaburiraibibi, ibintu mwijuru, nka meteor cyangwa ubwirakabiri; n'ubuhanuzi bushingiye kubintu byose - nk'injangwe z'umukara, inzozi mbi, iminsi idahiriwe cyangwa imibare no kumena indorerwamo.

7. Kugisha inama Umwuka Uziranye

Ibi bikunze gutekerezwankubujyanama, cyangwa kuvuga ko kugisha inama, hamwe numwuka hamwe nuwuhe ifite rapport kandi irashobora guhamagarira amakuru, inama, cyangwa ubufasha, nkuko byagenze kumukozi wo kuroga wo mu Byakozwe 16: 16-18.

8. Umupfumu

Wizard ni ubusobanuro bwijamboryigiheburayo yiddeoni, uzi, cyangwa psychic.

Birashimishije kumenya ko Yesaya mu gice cya 8:19 abavugaho "gutontoma no gutontoma" - birashoboka ko yashakaga guhisha amajwi yabokugirango bagaragare ko ari amajwi y'abapfuye (reba 29: 4). Umupfumu afatwa nkumugabo mugihe ufite umwuka umenyereye bikunze kuvugwankumugore.

Igiterekerezo: Umupfumunumupfumu ntabwo ari ijamboryumuzi umwe. Imvugo "umurozi wa Endor" yerekeza ku mugore ufite "umwuka umenyereye." (1 Samweli 28: 7-9)

9. Kureka

Imyitozo cyangwa kwiyitiriraguhamagaraimyukay'abapfuye no kubabaza. Ijambo ry'igiheburayodarash, risobanura kubaza abapfuye. Nibyo Sawuli yakoze abinyujije ku mugore wa Endor nk'umuhanga (1 Samweli 28: 8-19) - afite "umwuka umenyereye" - byibuzeyitwaza ko afite, kandi rwose Imana itanga intsinzi inshuro imwe, niba ibyoyari asanzwe akora byari ukwitiranya. Kandi, mu Gutegeka kwa kabiri 18: 11, bisa nkaho ari umwanzuro ushimishije ko "abajyanamab' imyuka imenyereye" n "" abapfumu "bisobanura kimwe no gushaka, cyangwa kwiyitiriragushaka, amagambo ava mu myukay'abapfuye. Impinduramatwara Mpuzamahanga Mpuzamahanga ihora ihindura "imiyoboro" n "" abanyamwuka. "

10. Ukwezi Kumenyekanisha

Bivugwa ko kuragura ukoresheje ibimenyetso by'ukwezi gushya. (Yesaya 47:13)

11. Kuraguzanya inyenyeri

Uburyo bwo kuraguzahakoreshejweuburyo bwo kumenya no gusobanura neza aho imibiri yo mu kirereya zodiac - inyenyeri, imibumbe, izuba, ukwezi, gusengwa nabapagani

nk'imana - bishingiye ku myizerereivuga ko bigira ingaruka ku bantu kandi bikagena inzira y'ibyabaye bitewe n'ingendo zabo hamwe n'aho biherereye mu bihe runaka.

12. Ubumaji

Nibigeragezo byabantu guhatira cyangwa byibuze gutera ubumana, ukoresheje umubiri

bisobanura, gukoraibyo bifuza gukora - byababyiza (Magic White) cyangwa uburwayi (Black Magic) - the amagambo mumurongo utagaragara muri Bibiliya. Integoya "Magic Magic" akenshi ni

ukurwanya cyangwa kurinda "Ubumaji bwirabura."

13. Kuroga

Ubu buryo bwa magus (umurozi) busa nkaho igice kinini ari igikundirocyubumaji cyangwa

guhuza-kugeragezakugeragezaguhimba cyangwa formulaire yamagamboyaririmbe cyangwa yasomwe, ariko ntakuraho ibikorwa.

14. Igikundiro

Igikundirogifite ibisobanuro byinshi nkuburozi kandi birashobora no gushiramo inzoka.

15. Ubupfumu

Umuntu yakwibwira ko ibyobifitanye isano nibikorwa cyangwa imbaraga zitwa abarizi

(igitsina gore) cyangwa abapfumu (abagabo), cyane cyane kubikorwa bibi, byatumye

hakoreshwa ubumajibwabirabura, uburozi, kuroga, satani, nubundi buhanzi (amayobera kandi byitwa ko ari ndengakamere). Ariko ibi ntabwo aribyo rwose. Ubupfumu n'ubupfumu birasa.

16. Uburozi

Ijamboryumutaka, rikubiyemokuragura no kuroga, ariko mubisanzwe bigamije kwikunda no kubeshya, niba bitagamije gukomeretsaabandi; abitwa ko bakoresha imbaraga

zabonetse mubufasha cyangwa kugenzuraimyuka, cyane cyane kuragura; ariko kandi, kuburozi bwabirabura, uburozi.

17. Kwiyerekana

Imposter cyangwa charlatans ikomoka ku ijambory'Ikigereki goetes risobanura umuborogo cyangwa umuborogo, kandi ryakoreshwaga n'umurozi cyangwa umurozi wavugaga induru mu buryo bwo gutaka cyangwa kuboroga. Irashobora kubayerekeza ku barimu b'ibinyoma

bakoragaubumaji (reba Ibyakozwe 19:19) kuri benshi bakoraga "ubuhanzi bw'ubumaji"

bahuza ibitabo byabobakabitwika, muri Efeso, aho Timoteyoyari ari. Byababyiza ko imyitozo myinshi yiswe ubuhanzi bwubupfumuyari imposters.

18. Exorcism

Ubu ni imyitozo (yitwaza niba atari iy'ukuri) yo kwirukana imyuka mibi mu bantu cyangwa ahantu cyangwa ibintu batekereza ko,hakoreshejweuburyo bwo guhimba no gukora ibihangano bimwe na bimwe by'ubupfumu cyangwa ubumaji - bitandukanyen'iyomihangoigamije gushigikira cyangwa kubyutsa

ubufasha bw'isiy'umwuka. Ntabwo Yesu yakoresheje abigishwa be mu kwirukana abadayimoni - Yesu yabirukanye "n'ijambo" (Matayo 8:16). Ijambo "exorcist" (Gr.

Exorkistes) riboneka muri Bibiliya gusa mu Byakozwe n'Intumwa 19:13, aho rikoresheje ku bagerageje kwirukana imyuka mibi bakoresheje izina rya Yesu intumwa Pawuloyabwirije,

kandi bigaragara koyakoreshejwe na Pawulo mu rwego rwo guteshaagaciro abadayimonibabigize umwuga.

Kubaho kw'abadayimoni: Nukuri cyangwa Umugani?

Kwizera Kwinshi Mubyukuri

Kwizera abadayimoni no kuba abadayimoni bashobora guterwa mbere na mbere no kwizera isiy'umwuka - birashoboka ko byatangiye mu ntangiriro y'umuntu, kandi byari rusange kugeza mu gihe cya Kristo, usibye mu Basadukayo. Bari agatsikok'Abayahudi bahakana ukuri kw'abamarayika, imyuka, cyangwa izuka (Ibyakozwe 23: 8), Yesu atabyanze.

Kwizera abadayimoni no gutunga abadayimoni byakomeje kugira umwanyawingenzi mubuzima bwabakristu kugeza mu mpera zikinyejana cya 18 th. Kuva icyogihe, kwizera imyuka byagabanutse mu bihugu byateye imbere kubera imyumvire igendayiyongera ku gukunda ubutunzi bukabije, aho imyizerere y'abadayimoni (umuzimu) ikunze gufatwa nk'imiziririzo. Ndetse na bamwe bavugaga ko bizera Bibiliya, kimwe n'abashidikanya, batekereje ko abadayimoni batigeze babaho kandi ko kubizera kimwe no gutunga abadayimoni byari imiziririzo. Ku rundi ruhande, mu bihe byashize (guhera bitarenze mu myakaya za 70) hagaragaye inyungu n'ibisabwa hifashishijwe ibintu bitandukanye by'ubupfumu, ndetse no mu ruzigarukomeye. Kandi muburyo butandukanye bwumuco "Satani" yareze umutwe mubi.

Igitekerezo kimwe mubiyita abizera ni uko ibyanditswe byose byanditswe

n'abadayimoni ari imigani, kandi bigereranya ubwinshi bw'ikibi ku isi; nanone, ko inkuru zo kwirukana abadayimoni n'Umwami wacu n'intumwa ze zigereranya ko batsinze ikibi inyigisho zabo n'ubuzima bwabo. Ariko ibisobanuro byoroheje, byoroshye, byerekana ibyabaye nkaho ari ukuri, bituma ibyobavugaga atari ibimenyetso cyangwa ibigereranyo, ahubwo ni ibinyoma, niba atari ukuri. Kristoyigeze kuvuga ibivugwa ko ari umugani

urimo imyukaihumanye (Matayo 12: 43-45; Luka 11: 20-26). Nyamara ntabwo byashushanyaga ubwinshi bw'ikibi ku isi cyangwa imbaraga zayo kuri yo, ariko byagaragajwe mu buryobweruye imiterere mibi y'iki gihe.

Indi nyigisho ni uko Kristo n'umuvugabutumwa we bavugaga abadayimoni no gutunga abadayimoni gusa mu icumbi ry'imyizerere rusange y'Abayahudi, nta kwemeza ko ari ukuri cyangwa ibinyoma, hagamijwe ko "abadayimoni" bababazwaga gusa n'indwara zidasanzwe z'umubiri cyangwa ubwenge (Inkoranyamagambo ya Bibiliyaya Smith,

Vol.1, p.585). Ariko imvugoyakira ikoresheje neza mubintu gusa bititaye kandi mugihe bidatanga ibitekerezo bitari byo. Kandi ibyanditswe byera byerekana igitekerezo

cyibinyoma niba abadayimoni atari ukuri - ibyo ntibishobora kuba ikibazo cyo kutita kubantu, bizera ko abadayimoni aribwo soko ry'imiziririzo myinshin'imyitwarire iteye ishozi.

Byongeye kandi, nubwo indwara z'umubiri cyangwa zo mu mutwe zigereranywa akenshi ziherekejwe no gutwarwa n'abadayimoni cyangwa bituruka kuri yo, Yesu ariko yabatandukanije: "Mu izina ryanjye birukana abadayimoni;... bazarambika ibiganza ku barwayi, kandi bazakira." (Mariko 16: 17-18) "Yashyizeho cumi na babiri, kugira ngo... bagireimbaraga zo gukiza indwara, no kwirukana abadayimoni" (Mariko 3: 14-15). Ibi ntabwo bihuye nururimi rwakira. Ibikurikira nibimenyetso byerekana ko birenze indwara.

1. Yakobo 2:14:

Wizera ko Imana ari imwe; ukora neza: abadayimoni nabo barizera, kandi bahinda umushyitsi. "Ntabwo byavuzwe ko" indwara "zizera kandi zigahinda umushyitsi. Ariko abadayimoni barashobora kubikora, kandi rimwe na rimwe bagaragaje ubwoba bwabo binyuze mubo batunze. Reba ibikurikira.

2. Matayo 8: 28-32:

"Igihe [Yesu] yinjiraga mu gihugu cya Gadarene, ahasanga babiri bafite abadayimoni, basohoka mu mva, bikabije, ku buryo nta muntu n'umwe ushobora kunyura muri iyo nzira. Dore barataka bati:" Mwana w'Imana, uraje hano ngo utubabaze mberey'igihe? " Noneho hari kureyaboubushyobw'ingurube. Abadayimonibaramwinginga bati:

"Niba utwirukanye, twohereze mu bushyobw'ingurube. Arababwira ati" Genda. "Barasohoka, binjira mu bushyobw'ingurube, barareba mu mazi." (Reba Mariko 5: 1-17; Luka 8: 26-33) Indwara ntivuga, ntizifite ubwenge, ntizihabwa ubushake nubushake, kandi ntishobora kubabazwa.

3. Ibyakozwe 16: 16-21

"Kandi twagiye ahantu ho gusengera [muri Filipi cyangwa hafi yayo], umuja umwe ufite umwuka wo kuragura [Gr. Roho, Python] yadusanze, uzana ba shebujainyungu nyinshi mu kuraguza. Abayoboke nk'abo nyumaya Pawulo natwe twatakambiye bati:" Aba bantu ni abakozi b'Imana Isumbabyose, bababwira inzira y'agakiza. " Kandi ibyo yabikoze iminsi myinshi. Ariko Pawulo arababara cyane, arahindukira abwira umwuka, ndagutegetse mwizina rya Yesu kristu kumusohokamo. Kandi byaje gusohoka muri iyo saha nyine. Ariko ba shebujababonye ko ibyiringiro byabobyashize, bafata Pawulo na Sila, hanyuma babakurura mu isoko kuruta ikindi kintu.

4. Ibyakozwe 19: 11-20

Luka yanditse ibyakurikiyeho muri Efeso: "Kandi Imana yakoze ibitangaza bidasanzwe n'amaboko ya Pawulo: ku buryo abarwayi batwarwaga mu bitambaro byo mu mubiri cyangwa ku bitambaro, kandi indwara zikabavamo, maze imyuka mibi ikagenda. Ariko bamwe mu Bayahudi bagendagenda, abadayimoni, babafata kugira ngo babitirire izina ry'abafite imyuka mibi izina.

y'Umwami Yesu, agira ati: Ndagusezeranije na Yesu Pawulo abwiriza. Abahungu barindwi ba Sceva umwe, Umuyahudi, umutambyimukuru, wabikoze. Umwuka mubi arabasubiza, arababwira ati: Yesu ndamuzi, na Pawulo ndabizi; ariko uri nde?

Umugabo uwo mwuka mubiyabasimbukiyemo, maze abayobora bombi [bagerageza gutya muri uru rwego], arabatsinda, ku buryo bahunze bava muri iyo nzu bambaye ubusa kandi bakomeretse. Ibyo byose byamenyekanye ku Bayahudin'Abagereki bose babaga muri Efeso; maze ubwoba bugwa kuri bese, kandi izina ry'Umwami Yesu ryubahwa. Benshi kandi muribo bari bizeye baraza batura kandi batangaza ibikorwa byabo. Kandi ntabwo bake muribo bakoraga ubuhanzi bwubumaji bahuje ibitabo byabo barabitwika imbereya bese; barabaze igiciro cabo, basanga ibiceri ibihumbi mirongo itanu. Byakuze rero ijambory'Uwiteka riratsinda. "

Igitekerezo: Ntabwo "imyuka mibi" itandukanijwe n' "indwara, "ahubwo ni imyuka mibi

yavuze kandi akorera abahungu barindwi ba Sceva binyuze muri demoniac ntibishobora guterwa n'indwara.

Kubwibyho, Abadayimoni bari bafite ubumenyi bwerekeye Imana (Yakobo 2:14), ibya Yesu (Mariko 1: 21-28; 3: 11-12;

Matayo 8: 28-32; Ibyakozwe 19: 11-20), hamwe n'intumwa ze (Ibyakozwe 16: 16-21; 19: 11-10) - no muri kwerekeza kuri Yesu n'intumwa ze babigaragajebinyuze mubo batunze - aribyo

bivuze ko hariho ikintu nko guhumekwan'abadayimoni (ariko ntabwo buri gihe bivugishaukuri, nkuko ibindi bice byerekana):

(a) "kureshyaimyukan'inyigishoz'abadayimoni. (1 Timoteyo 4: 1-5)

(b) imyuka itari iy'Imana na "Umwuka w'Imana" - "imyukay'amakosa" na "Imyukay'ukuri" - "abahanuzi b'ibinyoma" bivuga abahanuzi b'ukuri. (1Yohana 3:24 - 5: 6)

(c) impano yo mu mwuka yo "gushishozaimyuka" ikenewe mu iteraniro ryabatagatifu bigaragara ko irinda abanyabinyoma (1 Abakorinto 12:10; 14:29); kandi, uyumunsi ibyoaribyho byose byitwaga ko byahumetswe y'Imana ni ibinyoma. (reba 1 Abakorinto 13: 8-13; reba Abefeso 4: 7-16)

Abapfumun'abapfumu akenshi bashoboyekubeshyabakoreshejeuburyo runaka - haba kububasha bwa satani cyangwa kububoko bw'intoki - ariko ntibageze kubyobyakozwe n'imbaraga z'Imana (reba Simoni, Ibyakozwe 8: 9-13; Elymas, Ibyakozwe 13: 4-12;

abahungu ba Sceva (Ibyakozwe 19: 11-20); 8 Timoteyo 3: 8-9; n'iz'urukiko rwa Nebukadinezari (Daniyeli 2, na 4) na Belishazari (Daniyeli 5).

Inkomokoyabadayimonintiramenyekana mubyanditswe byera usibye ko byaremwe ibiremwa. Inzu yabo isa nkahoyitwa "ikuzimu" (cyangwa "ikuzimu"). Muri Luka 8:31, n'abadayimonibasabye Yesu ko atazabategeka "kuva ikuzimu". Kandi, mu Baroma 10: 6-7, tubwirwa kutavuga mumitimayacu "Ninde uzamuka ikuzimu? (Ni ukuvuga kuzana Kristo mu bapfuye)". Hano ijambo rikoreshwa nkibisobanuro bya Hadesi, umwanya wa

imyuka yataye abakiranutsi n'ababi hagatiy'urupfu n'izuka. Duhereye ku Byakozwe 2: 27-31, twiga ko mu rupfu rohoya Kristoyari muri "Ikuzimu" (Bibiliya zimwe zahinduye "Ikuzimu"), - ariko ntizasigara aho, kukoyazutse mu bapfuye (umurongo wa 22-33). Aho kandi niho "umukire" udakiranuka yari nyumay'urupfu, nk'uko Yesu yabivuze mu nkuru y'Umutunzi na Lazaro; ariko hariho "ikigobe kinini cyashyizweho" hagati ye n'intungane (Luka 16: 19-31). Umwanya we muri Hadesi ushobora kuba umeze nkuw'abamarayika bakoze icyahabajugunywe kandi "bagashyirwa mu rubanza" - ni ukuvuga Tartarus "- mu Cyongereza ubusanzwe bahindurwaga" ikuzimu "(2 Petero 2: 4; rebaYuda 6) - ariko bitandukanye na gehena,ikiyagacy'umuriro n'ahantu ho guhanwa iteka.

Igikorwacyikigerekicyitwa "ikuzimu" cyangwa "urwobo rutagiraepfo na ruguru" ni abussos, ubujyakuzimu butagereranywa. Irakoreshwa kandi mu Byahishuwe:

1) Ibyahishuwe 9: 1-11, aho hafunguye ikuzimu kugirango harekurwe umwotsi wijimye ikirere nicyorezo cyamezi atanu yinziye za diabolical zibabaza abadafite kashe yImana kuri bo agahanga;

2) Ibyahishuwe 11: 1-3, aho inyamaswaigereranywa nkizamuka ikuzimu intambarayo kurwanyaabatangabuhamy babiri b'Imana no kubica;

3) Ibyahishuwe 20: 1-10, aho Satani agereranywa no gufungwaimyakaigihumbi mu nyenga, kugira ngo adashobora guhashya amahanga yose kubera igitero cy'isiyose cyo kugaba ibitero ku kurimbura abera b'Imana kugezaimyakaigihumbiirangiye. Kandi mu nkuru iheruka gutandukanya "ikuzimu" n'ikiyagacyumuriro n'amabuye "byashushanijwe neza - ahantu ha nyuma h'ububabare bwa nyuma kandi budashira. Iri tandukaniro na Hadesi, izabikora

bikorwe mugihe cyurubanza rwanyuma kandi rusange. (Ibyahishuwe 20: 11-15)

Igitekerezo: "Inzige" z'ikiyagacyumuriro zarekuwe mu gihe runaka hagamijweumugambi w'Imana. Birashobora no kuba" abadayimoni "kwemerera kwerekana ko imbaraga z'Imana zisumba imbaraga za diabolike, nk'Umwami wacu n'intumwa ze n'abandi bamwe.

Ariko dufite ibindi bitekerezo tugombakuzirikana, mubyanditswe byera abakristo

hamwe na gipagani hamwe no guhuzabidukikije by'amadini, birimo "ikirere" nk'akarere k'ibikorwa.

Mu Befeso 2: 2, Satani avugwa mu magambo ngo "wigeze kugendakurikije Uwitaka

inziray'iyisi, ukurikije igikomangomacy'imbaraga z'umwukaw'umwuka ubu ukorera mu bahungu batumvira. "

Mu Befeso 6: 10-12: "Hanyuma, mukomere muri Nyagasani, n'imbaraga zimbaraga zayo. Mwambare intwaro zose z'Imana, kugira ngo mushobore guhanganan'amayeriya satani.

Kuko kurwana kwacu kutarwanya umubiri n'amaraso [ntabwo ari umuntu, cyane cyane cyangwa byonyine], ahubwo turwanya ubutware, imbaraga, kurwanya abategetsu b'isi b'umwijiima [mu mwuka no mu myifatire;

umwijima], kurwanya ingabo z'umwuka z'ubugome ahantu h'ijuru "(ikirere

ijuru), cyangwa kubigobikomeye byimiryango ifite umwanya wo hejuru kwisi iyobowe na satani hamwe nimbaraga ze.

Mu Bakolosayi dufite ibi bikurikira: "Imana yadukijije [abo ari abakristo] mu bubasha bw'umwijima [ubutware cyangwa ubwami bwa Satani], kandi iduhindura mu bwami bw'Umwana w'urukundo rwe [Yesu Kristo, ubwami bwe busobanura ko ari bumwe mu mucyo (rebaYohana 1: 1-14; 8:12; 1Yohana 1: 5-7; 2: 7-11, aho" ari umwijima ")." (1:13) - hatabayeho kwerekanwa cyangwa guhinduka ahantu hagaragara.

Kubwibyo: "Witondere kugira ngo hatagira umuntu ugusahura binyuze muri we

filozofiyanyabw'ubusa, nyumaya rudiments [cyangwa ibintu] by'isi, ntabwo ari nyumaya Kristo: kuko muri we atuye ibyuzuye byose byubumana, kandi muri we wuzuye muri we, ninde?

umutware wubutware bwose nimbaraga zose:... amaze gusahura ibikomangomanububasha, we

yaberekanye ku mugaragaro, abatsinda muri yo (ni ukuvuga mu rupfu rwe ku musaraba). "(2: 8-10,15)

Igitekerezo: Ijamboryasobanuwe hano nkimyuka yibanze, rudiments, rishobora gusobanura amahame shingiroyubumenyi; ryakoreshwaga no mubintu by'ibanze bigize isi karemano (isi,umwuka,umuriro,n'amazi) rimwe na rimwe byatekerezwaga nk'imbaraga z'umwuka. Ariko iryo jamboryakoreshejwe kandi ku 'mibiri yo mu ijuru n'imbaragazatekerezaga kubamo. Aba bafatwagank'abagize uruhare mu bibazo by'abantu, nk'uko abantu muri iki gihe bemera ibizabaho kandi bagasoma horoscopes zabo mu mpapuro za buri munsu, kandi rimwe na rimwe bakazifata neza. "

Ibitekerezo: Igitekerezogikurikira muri Bibiliyaya Cambridge Ibisobanuro kuri Bibiliya Nshyay'Icyongereza gifite byinshi byo kubishimira: "Nongeye

gushimangirwa ko Yesu ari we shingiroryonyinery'ubuzima bwa gikristo. Ibivugwa ku mbaraga z'imibumbe n'ingarukazabyo ku mibereho'y'abantu ntibigomba

kwitonderwa. imana. Ishingiro ryayo rero ryakozwe n'abantu bitandukanye

n'ubukristo bushingiye cyane ku mitererey'amateka, Yesu Kristo, no ku bimenyetso bifatika byerekana ko ari we Imana ivugana n'umuntu.

ahantu hatandukanye ahantu hasuzumwa kandi kugirangotugerageze twaba twiyemera cyane.

C. Gutunga Abadayimoni Noneho

Kiliziya Gatolikaya Roma iha umwanya gakondo hamwe n'ibyanditswe mu myizerere no mu bikorwa byayo, yizera ko ubu hariho abadayimoni. Gatigisimuy'inyigisho za gikristo, 1949, a

2 nd Ivugurura rya Gatigisimuya Baltimore, "ryerekana igitekerezokivuga ko" amashitani [ni ukuvuga abadayimoni], cyangwa imyuka mibi "yo mu byanditswe byera" abamarayika babi, "kandi

(a) Amashitani rimwe na rimweyemerewe kwinjira mu mubiri wumugabokugirango akoreshe imbaraga ubushobozi bwe - leta izwi kwizina rya diabolical; cyangwa bemerewe kubabaza umuntu bivuye hanze - leta izwi nka diabolical obsession.

(b) Gutunga Diabolical no kwitonda biremewe n'Imana kwerekana icyubahiro cyayo, to guhana icyaha, kuzana abanyabayahakwihana, cyangwa gutanga umwanya wo gukoreshaingingo nziza.

(c) Iyo satani akoresheje umubiri wumuntu ufite kuvuga cyangwa gukora ibintu bibi, umuntu aba adahamwa n'icyaha, keretse atabyemeye.

(d) Exorcism nigikorwa cyo kwirukana cyangwa kwirinda imyuka mibi kubantu, ahantu cyangwa ibintu gutunga cyangwa kwanduzwa na bo. Itorero ryakiriye kuri Kristo imbaraga zo kwirukana.

(e) Exorcist ni umwe ufite imbaraga, ahabwa na musenyeri, gukoreshaabadayimoni. Urutonde ya exorcist ni iya gatatu mu mateka mato mato y'Itorero ry'Iburengerazuba. Gusa abiherewe uruhushya na musenyeri we ni umupadiri wemerewe gukoreshaimbaraga ze zo kwirukana imyuka mibi. "

"Ibyanditswe byavuzwe kandi byavuzwe: Matayo 10: 1; Abefeso 6" 11. 1 Petero 5: 8-9. (Ingingo 44, 45; urupapuro rwa 34-36)

Bamwe mu baporotestanti bagaragaza ko bizera gutunga abadayimoni nkukuri. "Haynes, muri

Ubupfumu Vs Ubukristo, bugira buti: 'Satani afite ubugingo n'imibiri'y'abagabon'abagore ubu nkuko bisanzwe.

Ibyanditswe

Ibyanditswe ntibisobanutse neza kuri iki kibazo kirimo gusuzumwa, ariko turashobora gusuzuma ibyo tuzi byose bishobora gutanga ibimenyetso.

(a) Isezerano rya Kera ntabwo rivuga gutunga abadayimoninkabo, kandi ntabwo ari

Ivanjili yaYohana, ishobora kuba itaranditswe kugeza mu myaka icumiyanyumayambere Ikinyejana cya gikristo - abantu bamwe batekereza ko kwerekana abadayimoni batangiye

kwemererwa nyumayo gufunga imbunda yo mu Isezerano rya Kera kandi igeze ku rwego rwo hejuru mugihe ya Kristo n'intumwa ze, kugirango bemerere imyigaragambyobinyuze muri bo

imbaraga hejuru yimbaraga za satani, hanyumazigabanuka cyane, nubwo zitaranduwe burundu.

Ukwo gutwarwa n'abadayimoni bigeze ahakomeye kandi bitangira kugabanuka nubwo Kristoyari akiri muzima, birashobora kuba ukuri. Kuberako avuga

kubohesha "Umuntu ukomeye" (Satani) kandi "yangije inzu ye" (yirukana

abadayimoni) (Matayo 12: 28-29). Igihe kandi mirongo irindwi yariyohereje imbere ahantu yari kuzasura nyuma, yagarutseyishimiye ko "n'abadayimoni batuyoboka

mu izina ryawe," ati: "Nabonye Satani yaguye nk'umurabyo uva mu ijuru." (Luka 10: 17-20)

- (b) Birasa nkaho ari ngombwa ko imbaraga zo kwirukana abadayimoni zitavuzwe nkimwe muri impano zigitangaza murimwe mu rwandiko rwandikiwe amatorero cyangwa abakristu, nubwo byari

ikoreshwa n'intumwa (na Filipino) nkuko byavuzwe mu gitabo cy'Ibyakozwe n'Intumwa kandi byasezeranijwe kandi bivugwa muri Mariko 16: 17-29.

(c) Ntabwo byumvikana mubyanditswe byera ibihe byateganijwe gutwarwa n'abadayimoni, nubwo

Ubutumwa bwa parabolike bwa Kristo muri Matayo 12: 43-45 busa nkaho bwerekana ko "inzu irimo ubusa" irashobora gusubirwamo, bityo rero, kubura kubaha Imana nimico ikwiye, kabone niyo

byaba bidafite ishingiro cyangwa bibi, bishobora kuba impamvu.

UMWANZURO

Duhereye ku byo twize byose, indunduroyacu ubwacu tuyisanga mu Befeso 6: 10-20 no mu Bakolosayi 2: 8-15, tumaze kwiga, ndetse n'ibyo dufite mu Bakolosayi 2:16 -

3:17 (hamwe n'ibindi bice bisa), atwizeza ko Kristo ayobora, yerekanye ko asumba

Satani n'abamarayika be bose ndetse / cyangwa n'abadayimoni, bityo akaba ari

ukuyoboka kwe kubwo kubayobora. Ibyobigomba kubohora abakristo ubwoba bwose bwimiziririzo no gutinya isi mbi.

Abadayimoni ntabwo ari aba Kristo nkukoyabirukanye kandi bakoreshejwe na Satani kugirango basohoze ubushake bwe.